OFFICIAL

Prepared By:

Glen A. Schap 520 N. Cass Ave #200 Westmont, IL 60559

and When Recorded Mail To

LINCOLN MORTGAGE AND FUNDING CORPORATION 520 NORTH CASS AVENUE, SUITE 20 WESTMONT, ILLINOIS



Doc#: 0717202132 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/21/2007 09:58 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO .: MN100606

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD, TKOY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 30, 2007 executed by Christopher Feigum AND Jau a C. Feigum, husband and wife

to LINCOLN MORTGAGE AND FUNDING CORPORATION a corporation organized under the laws of THE STATE OF LLINOIS and whose principal place of business is 520 NORTH CASS AVENUE, SUITE 20 WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No. 177202/3/ State of ILLINOIS

(See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1546 N. Orleans St. Unit 1005, Chicago, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On May 30, 2007

(Date of Execution)

me, the undersigned a Notary Public in and for said

County and State, personally appeared known to me to be the gress dent

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said conforation.

Notary Public

My Commission Expires

LINCOLN MORTGAGE AND FUNDING CORPORATION

By: (hall

By: Its:

Witness:

OFFICIAL SEAL **GLEN A SCHAP** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/19/10

FOR OFFICIAL NOTARIAL SEAL)



, as Document No. County Records,

0717202132 Page: 2 of 2

LEGAL DESCRIPTION

Legal Description: Unit 1005 and Parking Space P51 in Parc Orleans Condominium as delineated and defined on the plat survey of the following described parcel or real estate:

Parcel 1:

The North 58 feet of Lots 2 and 3, taken as a tract, (except the West 5.0 feet of Lot 3) and also (except the East 25.74 feet of the North 46.0 feet of Lot 2) in the Subdivision of the East 100 feet of the West 227.30 feet of Lot 119 and Sublots 3 and 4 of the West 1/2 of Lots 120, 125 and all of Lots 123, 124, 127 to 134 and 137 of Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The North 46 feet of Lot 1, and the West 5.0 feet of the North 46 feet of Lot 3, taken as a tract, in the Subdivision of the East 100 feet of the West 227.30 feet of Lot 119 and Sub-lots 3 and 4 of the West 1./2 of Lots 120, 125 and all of Lots 123, 124, 127 to 134 and 137 of Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Ilinois.

Lots 5, 8, 9 and the West 29.64 feet or Lot 12 (except elevated railroad right-of-way described as follows: commencing on the South line of Lot 12, 41 feet West of the West line of North Market Street (noe Orleans Street) thence West 61.2 feet; thence North 22 feet; thence Southeasterly to the point of beginning) in Ogden's Subdivision of the West 1/2 of Lots 120 and 125 and all of Lots 123, 124, 127 and 134 and Lot 137 in Bronson's Addition to Chicago, in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian.

That portion of Lots 2 and 3 (expect the West 5.00 feet of said Lot 3) lying South of the North 58.0 feet thereof, and that portion of Lot 4 and the West 5.00 feet of Lot 3, lying South of the North 46.0 feet thereof, all in the Subdivision of the East 100 feet of the West 227.30 feet of Lot 119 and Sub lots 2 and 4 of the West 1/2 of Lots 120 and 125 and all of Lots 123, 124, 127 to 134 and Lot 137 in Bronson's Addition to Chicago, in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East all the Third Principal Meridian, in Cook County, Ilir.ois.

Parcel 4:

The East 25.74 feet of the North 46.0 feet of Lot 2 in the Subdivision of the East 100 feet of the West 227.30 feet of Lot 119 and Sub-lots 3 and 4 of the West 1/2 of Lots 120, 125 and all of Lots 123, 124, 127 to 134 and 137 of Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded January 17, 2003 as document number 0030085584, as amended from time to time, together with its undivided percentage interest in the common elements. Office

Permanent Index #'s: 17-04-200-096-1037 Vol. 0498 and 17-04-200-096-1110 Vol. 0498

Property Address: 1546 North Orleans Street, Unit 1005, Chicago, Illinois 60610