UNOFFICIAL COPY

This instrument was prepared by and when recorded, please return to:

Barry C. Zachary

4709 Golf Road, Suite 475 Skokie, Illinois 60076

PINS: 08-31-400-055-0000

08-31-400-056-0000 08-31-400-057-0000 08-31-400-058-0000

991 Charlela Line. Elk Grove Village, IL 60007

Doc#: 0717203029 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/21/2007 09:14 AM Pg: 1 of 4

For Recorder's Use Only

RELEASE

THIS RELEASE (this *Reicase*") is made and executed as of May 14, 2007, by BARRY C. ZACHARY & JOHN 11. KIM (the "Mortgagee").

The Mortgagee is a mortgagee under that certain Mortgage from BURTON GROVE CONDOMINIUMS, LLC (the "Mortgagor"), in favor of Mortgagee, dated January 12, 2007 and recorded on February 16, 2007 in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 0704750085 (the "Mortgago").

The Mortgagor has requested that the Mortgagee release the Mortgage with respect to the encumbered property.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Mortgagee for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release the lien, operation and effect of the Mortgage, and any and all interest of Mortgagee in and to the property set forth on Exhibit A, attached hereto, we there with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be duly executed as of the 14 day of May, 2007.

BARRY C. ZACHARY & JOHN H. KIM

By: ___ Name:

By:

Name:

Jon H KIM

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EXHIBIT A

LEGAL DESCRIPTION

LOT 3 IN ROHLWING GROVE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 21, 1979 AS DOCUMENT LR3081821.

Permanent Real Estate Tax Index Nos.:

08-31-400-055-0000

08-31-400-056-0000

Common Address:

08-31-400-057-0000 08-31-400-058-0000 991 Charlela Lane, Elk Grove Village, IL 60007

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STATE OF ILLINOIS)
COUNTY OF COOK) SS
I, Sybil Wshbo, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barry C. Zachary & John H. Kim, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered said instrument as such officer of such trust, as his or her own free and voluntary act and as the free and voluntary act of such trust, not personally, but as aforesaid, for the uses and purposes therein set forth.
'O .
GIVEN under my hand and Notarial Seal this // Haday of May, 2007. MOTARY PUBLIC
My Commission Expires:
Official Seel Sybil Virshbo Notary Public State of Illinois My Commission Expires 11/10/2009
NOTARY PUBLIC My Commission Expires: 1
Co

0717203029 Page: 4 of 4

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LEGAL DESCRIPTION:

UNIT NUMBER 987-114 IN THE BURTON GROVE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN ROHLWING GROVE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 21, 1979 AS DOCUMENT LR3081821., WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (1)14915000, TOGETHER WITH ITS UNDIVIDLD PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR HEREFY GRANTS AND ASSIGNS TO GRANTEE THE EXCLUSIVE USE OF PARKING SPACE P-3/21 AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPUPTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMENIUM; ATD GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE PEMAINING LAND DESCRIBED THEREIN.