UNOFFICIAL CO

Doc#: 0717205214 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/21/2007 12:42 PM Pg: 1 of 4

DOOR THE OF CO

RI183784A

wer Sheet-

Release

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUI'ZE 2U? LOI 18ARD IL 60148 hi. /u?
ARD il 6b.

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GEORGE E COLET

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RELEASE OF MONTGLAGE OR TRUST DBED BY MIDWIDUAL (ILLINOIS)

CALITICAL Commit a improve before velog or acting under this form, Notifier the publisher are the water or mis form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TREST WAS FILED.

This instrument was prepared by CARLTON STINSON

THE MORTCAGE OR DEED OF	
TRIXT WAS FILED.	Above Space For Recorder's Use Only
I II OCA TALLA I IMPERI	CARLTON STINSON
KNOW ALT, MEN BY THESE PRESENTS, That	
QA, HILLIANS	and the sales of the summent of
or the county or	for and in consideration of the payment of
the indebtedness secured by the MORTGALE, nereinafter ment	
thereby secured, and of the sum of one dollar, the receipt whereof	is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto	JANET HULL
7702-04 S. AVALON, THICAGO,	11 60619
heirs, legal representatives and assigns, all the right, ritle,	interest, claim or demand whatsoever
JENET HULlmay have acquired in, through or by a certa: Mod	. % -
MARCH 2006 and recorded in the Recorder's Office of	
Illinois, in book of records, on page, as document	
therein described as follows, situated in the County of	
Illinois, to wit:	
	MAIL TO:
	RESIDENTIAL TITLE SERVICES
	1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148
	LOMBARD, IL 60148
together with all the appurtenances and privileges thereunto belong	ring or appertaining.
Permanent Real Estate Index Number(s): 20-26-	417-637-0000
Address(cs) of premises: 7702-04 S. AUALDAI CI	ticks. 12. 60619
Witness hand and seal this 5 day	JUNE 2007
Witness hand and seal, this day	l4
Cartte	OFFICIAL SEAL
	LUZ M. GUTIERREZ
	NOTABAGUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-16-2009

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scrib	eary public in an CARUTT od to the foreign or the uses and Green under	oing instrum	personally personally ment, appe igned, sea herein set and official FICIAL MAUT	known to known to ared before led and doli forch. scal this SEAL JERREZ TE OF ILLING	e nforesaid, DO me to be the said in this day in govered the said in day of	erson and acceptance of June 1990	whose name knowledged th Hestory public 7-16-	13 sub- nat he as and voluntary	
RELEASE DEED		To		DRESS OF PROPERTY:			O TS	OFFICE TO:	

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UNOFFICIAL COPY Legal Description

LOT 1 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOTS 2 AND 3 IN BLOCK 78 IN CORNELL IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number:

20-26-417-037-0000

Commonly known as: 7702 SOUTH AVALON AVENUE

CHICAGO, IL 60619

Dropperty of Cook County Clark's Office