

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY NILES
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0003291589
AMISH PATEL
PO Date: 05/22/2007



Doc#: 0717206061 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2007 11:00 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AMISH PATEL A SINGLE PERSON

to NATIONAL CITY MORTGAGE CO dated May 20, 2004 calling for the original principal sum of dollars
(\$200,800.00), and recorded in Mortgage Record page and/or instrument # 0419401365, of the records in the
office of the Recorder of COOK COUNTY County, ILLINOIS, more particularly described as follows, to wit:

31E 26TH ST, CHICAGO IL - 60616

Tax Parcel No. 17-27-300-056-1003

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of May, 2007.

NATIONAL CITY MORTGAGE CO

By

KIMBERLY A JOHNSON
MORTGAGE OFFICER

Its

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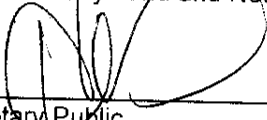
0003291589

AMISH PATEL

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of May, 2007, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal



Notary Public
HOLLY NILES
Notary expires by **APRIL 1, 2009**



HOLLY NILES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 2009

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AMISH PATEL

0003291589

PO Date: **05/22/2007**

LEGAL DESCRIPTION

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 31 EAST 26TH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 3, 2003 AS DOCUMENT NO 0330744110, IN THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. PARCEL 3: EASEMENT FOR THE BENEFIT OF PAONE AND TWO FOR INGRESS AND EGRESS AS CONTAINED IN EASEMENT DOCUMENT NO 0020491440.

Property of Cook County Clerk's Office