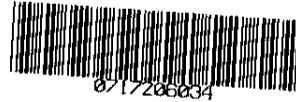


UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Assignee#: 0107362790



Doc#: 0717206034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2007 09:43 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE DIRECT INC, WHOSE ADDRESS IS 2100 ALT. 19 N. PALM HARBOR, FL 34683, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 01/18/2007, and made by LARRY T. MALONE to MORTGAGE DIRECT, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0703208127 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE SOUTH 1/2 OF LOT 9 (EXCEPT PART OF SAID LOT WITHIN THE EAST 50 FEET OF SECTION) IN BLOCK 1 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-05-405-023-0000

known as: 9142 S. HALSTED STREET CHICAGO, IL 60620

05/04/2007

MORTGAGE DIRECT INC

BY: Melissa O'Donnell
Melissa O'Donnell ATTORNEY-IN-FACT

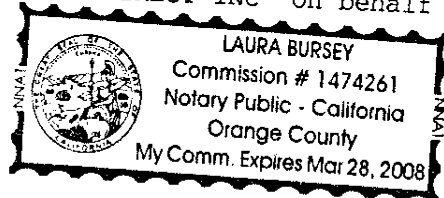
STATE OF CALIFORNIA

COUNTY OF Orange

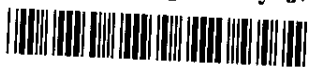
The foregoing instrument was acknowledged before me THIS 04TH DAY OF MAY IN THE YEAR 2007, by Melissa O'Donnell of MORTGAGE DIRECT INC on behalf of said CORPORATION.

Laura Bursey

My commission expires: 3/28/2008



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



AMCAS 7578738

PW01430017

form5/FRMIL1

SC
SY
PI
SY
MY
MT