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**PARTIAL
RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 5193640611

The above space for recorder's use only



Doc#: 0717208193 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 11:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **2340 FRANKLIN PARK, LLC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date the **9TH** day of **NOVEMBER, 2005**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as document **0533533017** and **0533533018**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

THAT PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A PART ON THE NORTH LINE OF SAID SOUTHWEST $\frac{1}{4}$, A DISTANCE OF 50.0 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST $\frac{1}{4}$; THENCE EAST ALONG SAID NORTH LINE OF SAID SOUTHWEST $\frac{1}{4}$, A DISTANCE OF 303.57 FEET, MORE OR LESS TO THE SOUTHEAST CORNER OF THE LANDS CONVEYED TO WADE, INC., BY DEED RECORDED AUGUST 31, 1965 AS DOCUMENT 19574145; THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY PROLONGATION OF THE MOST EASTERLY LINE OF THE LAND CONVEYED TO WADE, INC., BY SAID DOCUMENT 19574145 TO THE EAST LINE OF 25TH AVENUE, AS NOW OCCUPIED, SAID EAST LINE BEING DESCRIBED AS A LINE, 50.00 FEET EAST OF AN PARALLEL WITH A STRAIGHT LINE EXTENDED FROM THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, TO THE NORTHEAST CORNER OF THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE; THENCE NORTH ALONG THE SAID 50.00 FEET EAST OF AND PARALLEL LINE, 787.0 FEET MORE OR LESS TO THE POINT OF BEGINNING, (EXCEPT THEREFROM THE NORTH 159.90 FEET MEASURED ON THE WEST LINE THEREOF), IN COOK COUNTY, ILLNOIS.

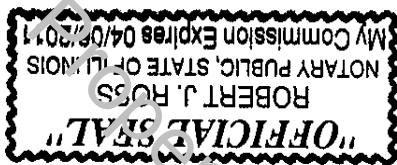
together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is a partial release only and it is intended to release the lien of the above mentioned mortgage only as to the premises hereinabove described, the lien of said mortgage as to the balance of the premises described in said mortgage remains in full force and effect until specifically released.

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FRANKLIN PARK, IL 60131
2340 N. 17TH STREET
2340 FRANKLIN PARK, LLC

AFTER RECORDING MAIL THIS DOCUMENT TO:



My Commission Expires - 04-06-2011

[Signature]
Notary Public

Given under my hand and notary seal this 31ST day of MAY, 2007.

I, ROBERT J. ROSS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF: KENDALL

STATE OF: ILLINOIS

This instrument was prepared by: WEST SUBURBAN BANK
711 S. WESTMORE/MEYERS RD.
LOMBARD, IL 60148

MICHAEL F. MOONE, VICE PRESIDENT
[Signature]
(Seal)

Witness *[Signature]* and seal, this 31ST day of MAY, 2007.

Address(es) of Premises: 1925 N. 25TH AVE, FRANKLIN PARK, IL 60131

Permanent Real Estate Index Number(s): 12-34-300-014-0000