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Doc#: 0717211152 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/21/2007 12:57 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Parkway Bank & Trust Company
4800 N. Harlem Ave.
Harwood Heights, IL 60706

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
SUMMIT SQUARE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
10 N. SUMMIT SQUARE PARK RIDGE IL 60068 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 00078522 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
PARKWAY BANK & TRUST CO.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
4800 N. HARLEM AVE. HARWOOD HEIGHTS IL 60706 USA

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor/Grantor's rights, title and interest in and unto all inventory, equipment, accounts (including but not limited to all health-care-insurance receivables), accounts receivable and all other receivables, chattel paper, instruments (including but not limited to all promissory notes), securities, letter-of-credit rights, letters of credit, documents, certificates of title, certificates, condominium declarations, condominium by-laws and related documents and agreements, deposit accounts, investments, investment property, contract rights, general intangibles (including but not limited to all software and all payment intangibles), money and other rights to payment and performance including claims, demands, complaints, causes of action, judgments, distributions, payment streams, receipts, allotments, allocations, and settlements pertaining or relating to the Property and Improvements (as defined in the Mortgage or Deed of Trust securing the Indebtedness) commonly known as 10 North Summit, Park Ridge, Illinois 60068; All grants, gifts, prizes, awards, donations, contributions, and exchanges, all escrows and escrow deposits, all equities and equitable arrangements, all purchase/sale, rental and option agreements (including all earnest monies and other similar payments and deposits), all bank and other deposits (including tenant and security deposits), all furniture, furnishings, machinery, building materials, appliances, goods, books, reports, surveys, plans and specifications and contracts for architectural, engineering, inspection and construction services pertaining or relating to the Property and Improvements, and all permits, licenses, entitlements, and authorizations whether governmental or otherwise; All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights of way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses, and appurtenances related to or benefiting the Property and/or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated, and all awards, payments and other

(Continued on attached Financing Statement Addendum)

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Box 400-CTCC

3/4
8383176 D2MM

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SUMMIT SQUARE L.L.C., AN ILLINOIS LIMITED LIA		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
MIDDLE NAME, SUFFIX		

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
11g. ORGANIZATIONAL ID #, if any				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
12d. MAILING ADDRESS		CITY	STATE	POSTAL CODE
12e. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

compensation made or to be made by any municipal, state or federal authority with respect to the Property and/or the Improvements, including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Property and/or the Improvements under the power of eminent domain or otherwise and including any conveyance in lieu thereof; All contracts, options and other agreements or arrangements for the sale or transfer of any interest in the Property and/or the Improvements entered into by or on behalf of the Debtor/Grantor (or otherwise involving the Debtor/Grantor in any way) now or in the future, including cash, securities and/or other deposits or arrangements to secure performance by parties of their obligations; All proceeds from the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, and the right to collect such proceeds; All earnings, rents, royalties, accounts receivable, and all other receivables, issues and profits from the Property and/or the Improvements; All refunds or rebates of impositions by any municipal, state or federal authority or insurance company, and all names under or by which any of the Debtor/Grantor's property, business and/or activities may be operated or known, and all trademarks, trade names, and goodwill relating to the foregoing; All oil, gas and other minerals before extraction; All oil, gas, other minerals and accounts constituting as-extracted collateral; All fixtures; All timber to be cut; All attachments, accessions, accessories, fittings,

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction - effective 30 years
- Filed in connection with a Public-Finance Transaction - effective for 30 years

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UCC FINANCING STATEMENT ADDENDUM

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11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

	12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; All insurance refunds relating to the foregoing property; All good will relating to the foregoing property; All records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; All supporting obligations relating to the foregoing property; All whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and All products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property.

COMMONLY KNOWN AS 10 North Summit
PARK RIDGE, IL further described
on the attached exhibit

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

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EXHIBIT LEGAL DESCRIPTION

LOTS 9 TO 12 AND LOT 13 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 7 IN PENNY AND ROOT'S SUBDIVISION OF BLOCKS 6 AND 7 IN BRICKTON, A SUBDIVISION OF PENNY AND MEACHAM OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 10 North Summit
Park Ridge, IL 60068
P.I.N. 09-26-423-007-0000

Property of Cook County Clerk's Office