Doc#: 0717215001 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/21/2007 08:37 AM Pg: 1 of 4

PREPARED BY:

JOHN LAGUNA

LENDER SERVICES DIRECT 26461 CROWN VALLEY PARKWAY, STE 200

MISSION VIEJO, CA 92691

AND WHEN RECORDED MAIL THIS DEED TO:

LENDER SERVICES DIRECT 26461 CRC w N VALLEY PARKWAY, STE 200 MISSION VIEJO CA 92691

ESCROW NO.12/296

Mail Tax Statemen's to:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CARLOTTA GARDER THOMAS AND KENT THOMAS

7749 South Trumbull Avenue Chicago, IL 60652

QUIT CLAIM DEED

A.P.N. 19-26-409-053-0000

THE UNDERSIGNED GRANTOR(S) DECLARE(3) DOCUMENTARY TRANFER TAX IS \$ None

unincorporated area || City of

computed on full value of property conveyed, c.

_computed on full value less value of liens or encararrances remaining at time of sale, and

FOR VALUABLE CONSIDERATION OF <u>TEN DOLLARS AND J0/100</u> (\$10.00), AND OTHER GOOD AND VALUABLE CONSIDERATION, CASH IN HAND PAID, THE RECEIPT AND SUFFICIENCY OF WHICH IS DATED THIS 25th DAY OF May 2007.

GRANTOR(S): CARLOTTA GARDNER

WHOSE ADDRESS IS: 7749 South Trumbull Avenue Chicago, IL 60652

DO HEREBY REMISE, RELEASE AND FOREVER CONVEYS AND QUIT CLAIMS TO

GRANTEE(S): CARLOTTA GARDNER-THOMAS ANDKENT THOMAS, WIFE AND IUSBAND WHOSE ADDRESS IS: 7749 South Trumbull Avenue Chicago, IL 60652

ALL THE REAL PROPERTY SITUATED IN THE CITY OF **CHICAGO** IN THE COUNTY OF **COOK**, STATE OF **ILLINOIS**, DESCRIBED AS FOLLOWS:

SEE ATTACHED EXHIBIT "A"

"Exempt under provisions of paragraph E section 31-45 property tax code"

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UNOFFICIAL COPY

EXECUTED THIS 25 DAY OF May	, 2007	
	CARLOTTA GA	to Jaco
STATE OF ILLINOIS		
COUNTY OF COOK? ON 5-25-206 7 BEFORE ME,	STRUMENT AND ACKNOWL WHER THEIR AUTHORIZED C WITHE INSTRUMENT THE PE	RSON (S) WHOSE LEDGED TO ME LAPACITY (IES), RSON (S), OR TH
WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE	T C/O/A	(SEAL)
EXPIRATION 4-3-2010	"OFFICIAL SEAL" VANESSA R. HOPE Notary Public, State of Illinois My Commission Expires 04/03/10	Sico Co

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

1		
Dated $\frac{5/3/}{}$, 20 α	27	
	Signature:	
Subscribed and swom to before me	P. M. MILAMBILING Commission # 1675151)
By the said Agent / John Lac This 3/5 day if May ,20 o Notary Public	7. Notary Public - California Orange County	
The Grantee or his agent affirms and verifies th	nat the name of the Grantee shown on the Deed or	
foreign corporation authorized to do business or partnership authorized to do bu iness or acquire a	is either a natural person, an Illinois corporation of acquire and hold title to real estate in Illinois, a and hold title to real estate in Illinois or other entity	
recognized as a person and authorized to do busine State of Illinois.	ess or acquire title to real estate under the laws of the	
Date <u>\$\langle 3\langle\$</u> , 20 <u>1</u> Signat	nue.	
Subscribed and sworn to before me	Grantes or Agent	
By the said Agent / John Lage This 3/11, day of May ,2009. Notary Public	I Ver County	
/\	Comm. Expires Jun 15, 2010	

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provision; of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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EXHIBIT A

THE NORTH 10 FEET OF LOT 35 AND ALL OF LOT 36 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION OF THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIANS, IN COOK COUNTY, ILLINOIS.

THERE HAV. B IEN NO RECORDED DEEDS WITHIN THE PAST 24 MONTHS, EXCEPT FOR THE FOLLOWING:

WARRANTY DEF D RECORDED ON 9/4/98 IN INSTRUMENT NO. 1998-795416.

SCORDE.

SCORDE.

CONTROL

CLERK'S OFFICE