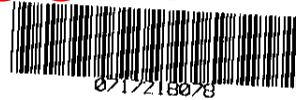


UNOFFICIAL COPY



Doc#: 0717218078 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2007 12:09 PM Pg: 1 of 4

**AFFIDAVIT AS TO
ORIGINAL DOCUMENT**

STCIL #

State of Illinois)
County of) sis.

WITNESSETH, that the affiant, Romella Johnson under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"

PIN:

ADDRESS:

Does hereby affirmatively states that the Assignment attached hereto is a true and exact copy of the original document from our file, which was executed by the parties. That the original of it has not been recorded and cannot be located. This document is being recorded for the purposes of placing a notice of said document in the public records.

FURTHER, Affiant says not.

Romella Johnson

4
↓

STATE OF ILLINOIS) SS
COUNTY OF) Stewart
Bridgette Stewart

I, , A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT Romella Johnson, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT (S)HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS _____ DAY OF _____, 2006.

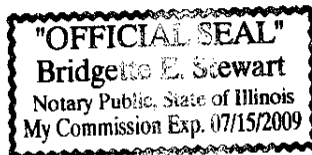
Bridgette Stewart
NOTARY PUBLIC

Prepared by:

Stewart Title Company

2055 W. Army Trail Road
Suite 110
Addison, IL 60101

MY COMMISSION EXPIRES:



UNOFFICIAL COPY

Return To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE, ILLINOIS 60074
Prepared By

Claudia Hutchinson
1530 E Dundee Rd, Ste. 230
Palatine, IL 60074

320389

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1530 EAST DUNDEE ROAD-SUITE 100, PALATINE, ILLINOIS 60074 does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P O Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 10, 2003 made and executed by Wendi L Lev

to and in favor of BILTMORE FINANCIAL BANCORP, INC
property situated in Cook County, State of Illinois upon the following described
SEE ATTACHED LEGAL RIDER FOR LEGAL DESCRIPTION.

Parcel ID# 17-09-325-009-1247 & 1077
Property Address 165 N Canal St #905, Chicago, ILLINOIS 60606
such Mortgage having been given to secure payment of One Hundred Forty-Five Thousand and 00/100 (\$145,000 00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No)
at page (or as No) of the COUNTY
Records of Cook County, State of Illinois, together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage.

MIN 100037506007038020

MERS Phone 1-888-679-6377

600703802

Illinois MERS Assignment of Mortgage

VMP 94 (IL) (0209) 9/02

Page 1 of 2

VMP MORTGAGE FORMS (800)521-7291



23002-01

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SCHEDULE A
ALTA Commitment
File No.: 320389

LEGAL DESCRIPTION

Parcel 1: Unit 905 and P-26 together with its undivided percentage interest in the common elements in the Randolph Place Residences Condominium, as delineated and defined in the Declaration recorded as document number 08192544, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 for ingress, egress, use, support, maintenance and enjoyment as set forth in declaration document 08192543.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY OF ILLINOIS



Authorized Signature

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 10, 2003

Witness

Witness

Attest

Seal

BILTMORE FINANCIAL BANCORP, INC. ^

(Assignor)

By Michael F. Bischof
(Signature)

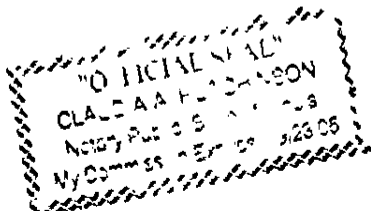
MICHAEL F. BISCHOF
PRESIDENT

State of ILLINOIS
County of hoke

This instrument was acknowledged before me on 10th day of July, 2003
by MICHAEL F. BISCHOF

as PRESIDENT
INC

OF BILTMORE FINANCIAL BANCORP,



Claudia A. Hanson

Property of Cook County Clerk's Office