



ILLINOIS DEPARTMENT OF  
Healthcare and  
Family Services

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0717233216

Doc#: 0717233216 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/21/2007 11:00 AM Pg: 1 of 2

**RELEASE**

Prepared by:  
ILLINOIS HEALTHCARE AND FAMILY SERVICES  
Collection and Asset Recovery Unit  
P. O. BOX 19152  
SPRINGFIELD IL 62794-9152

8387445 Patti Litteral

To: Cook County Recorder  
118 N. Clark St.  
Room 120  
Chicago, IL 60602

RE: Luis Reyes  
1271 Ridge  
Elk Grove Village, IL 60007  
NCP RIN# 179693692, CP RIN# 179693601  
C1802528

**RELEASE OF CHILD SUPPORT LIEN**

NOW COMES the Illinois Department of Healthcare and Family Services and states:

IN CONSIDERATION of evidence provided to the Department, the Illinois Department of Healthcare and Family Services hereby releases the Lien, document number 0603403034 filed on 2/3/2006, or the non-custodial parent's property particularly described as:

P.I.N. #: 13-19-404-089

Legal Description: Subdiv: WATSONSOLMGA, lot 11, block 1, sect-township: 19-40-13

ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES

BY: Patti Litteral  
Patti Litteral

DATE: 6/13/2007

Assistant Manager  
Collection and Asset Recovery  
217-782-2950

DPA 233A (N-9-01)

IL478-0207

8387445

**BOX 334 CTI**

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008387445 NA  
**STREET ADDRESS:** 6546 W CORNELIA  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-19-404-089-0000

**LEGAL DESCRIPTION:**

THE EAST 37.91 FEET OF THE SOUTH 122 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE EAST 2 RODS OF SAID PREMISES) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office