

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**EMC Mortgage Corporation**  
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**DOCX**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



**Doc#: 0717234018 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 06/21/2007 08:09 AM Pg: 1 of 2**

<b>EMC</b>	<b>589</b>	<b>0019364959</b>
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**MIN #: 100180100003768452**  
**MERS Telephone #: 888/679-6377**  
**CRef#:06/21/2007 PRef#:R087-POF**  
**Date:05/22/2007-Print Batch ID:26,042.00**  
**PIN/Tax ID #: 07-04-202-019-0000**  
**Property Address:**  
**540 NORTHVIEW LANE**  
**HOFFMAN ESTATES, IL 60195**  
ILmrtd-eR2.0 03/26/2007 2006(e) by DOCX-LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSEPH L GODUTO, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP, A CALIFORNIA CORPORATION**

Date of Mortgage: **11/08/2006**

Loan Amount: **5,304,950.00**

Recording Date: **11/22/2006** Document #: **0632620141**

Legal Description: **LOT 19 IN BLOCK 163 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1961 AS DOCUMENT NUMBER 18173137, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.**

**PIN: 07-04-202-019-0000**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/06/2007**.

**Mortgage Electronic Registration Systems, Inc. ("MERS")**

**Jimmy Gossett**  
Vice President

34  
P2  
3  
M  
JTB

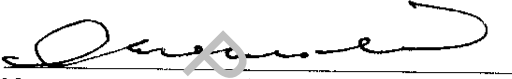
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State of GA

County of **Fulton**

On this date of **06/06/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office