

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0717234036 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2007 08:09 AM Pg: 1 of 2

Project #: 708WFB

Reference #: 708-0061342424

Secondary Reference #: 20070624 (R045)

PIN/Tax ID #: 04-32 401-125-1249

Property Address:

4130 COVE LANE 5F

GLENVIEW, IL 60025



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DAVID CRAINE, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$50,000.00**

Date of Mortgage: **11/22/2005**

Date Recorded: **12/8/2005**

Document #: **0534202166**

Comments:

Legal Description : **UNIT NUMBER 4130-F IN THE DEARLOVE COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 1 IN DEARLOVE APARTMENTS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 31, AND PART OF LOTS 3 AND 12 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3070288 AND RECORDED AS DOCUMENT NUMBER 24795685, ALL IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288521 AND REGISTERED AS DOCUMENT LR3137379 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/31/2007**.

**Wells Fargo Bank, N.A.**

**PAT KINGSTON**

**VICE PRES. LOAN DOCUMENTATION**

**LINDA GREEN**

**VICE PRES. LOAN DOCUMENTATION**

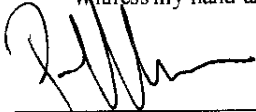
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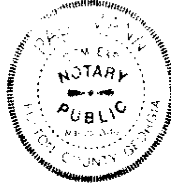
State of **GA**  
County of **FULTON**

On this date of **05/31/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **PAT KINGSTON**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office