

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Doc#: 0717239011 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2007 08:19 AM Pg: 1 of 3

Loan No. 21775636

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

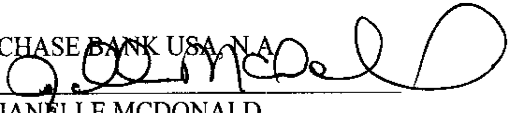
**KNOW ALL MEN BY THESE PRESENTS**, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DWANDA SMITH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 22 2005, and recorded on December 7, 2005, in Volume/Book Page Document 0534147183 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 28-34-300-026-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4720 181ST ST, COUNTRY CLUB HILL, IL, 60428

Witness my hand and seal 05/29/07.

CHASE BANK USA, N.A.  
  
JANELLE MCDONALD  
Vice President




SPB  
5/29/07

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/29/07.

  
KAREN LITTLETON - 80247  
Notary Public  
LIFETIME COMMISSION



Prepared by: TAMMY J CORDOVA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 21775606  
County of: COOK  
Investor No: 145  
Investor Category:  
Investor Loan No: 1890210879

Outbound Date: 05/23/07

Property of Cook County Clerk's Office

LOT 113 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 (EXCEPT THE NORTH 60 FEET OF THE SOUTH 339.75 FEET OF THE WEST 330  
FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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