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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



0717239020 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2007 08:22 AM Pg: 1 of 3

Loan No. 106406 4742

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TAESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indeb edness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ZHIBI WANG AND XIAOLI JIANG, its/his/hers/their, heirs, legal representative and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 6, 2006, and recorded on June 13, 2006, in Volume/Book Page Document 0616442139 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of CO DK, State of Illinois, to wit:

TAX PIN #: 17102080171374 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperaining. 750 OFFICE

Address(es) of premises: 401 E ONTARIO ST #503, CHICAGO, IL, 60611

Witness my hand and seal 05/25/07.

JPMORGAN CHASE

Vice President



IL00.DOC 05/17/07

0717239020 Page: 2 of 3

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/25/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1064064742

County of: COOK

Mannanna Mannan

Prepared by: ROSE ROMANO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





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CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-208-017-1374

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 503 IN THE 401 EAST ONTARIO CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P5-309B, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99310979.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS (N) EGRESS, UTILITY SERVICES AND OTHER FACILITIES AS SET FORTH IN THE Or Coot County Clark's Office DECLARATION OF COVNANTS CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS