

Doc#: 0717239145 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/21/2007 01:54 PM Pg: 1 of 2

Loan No. 730006547

## RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mi JAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MICHAEL M MELONE AND LISA A MELONE, HUSBAND AND WIFE all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder Office of COOK County, in the State of Illinois, as Document Number 98673424 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordication recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

PRINCIPILISION OF BARTIETT AND ROACH ADDITION TO GROSSDALE, BRING A SUBJIVISION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP : SOUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP : NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTEPTING THEREFROM THE FOLLOWING LOTS WHICH ARE NOT INCLUDED AND ARE NOT A PARTICLE TO THE THIRD PRINCIPAL MERIDIAN AND ARE NOT A PARTICLE TO THE THIRD PRINCIPAL MERIDIAN AND ARE NOT A PARTICLE TO THE THIRD PRINCIPAL MERIDIAN AND ARE NOT A PARTICLE TO THE THIRD PRINCIPAL MERIDIAN AND ARE NOT A PARTICLE TO THE THIRD PRINCIPAL MERIDIAN AND ARE NOT A PARTICLE TO THE THIRD PRINCIPAL MERIDIAN AND ARE NOT A PARTICLE TO THE THIRD PRINCIPAL MERIDIAN AND AREA OF THE THIRD PRINCIPAL MERIDIAN AND AREA IN BROOKFIELD HOMESITES THIS RESUBDIVISION LOTS 25 TO 37, BOTH INCLUDED AND THE MEST HALF LOT 38 IN BLOCK 2, LOTS 26 AND 27 IN BLOCK 4, LOTS 9, 10, 37, 38, 40, 45, 46, 47 AND 48 IN BLOCK 6 IN COOK COUNTY, ILLINOIS. LOT 38 IN BLOCK 2,

Property Street Address: 9045 29TH ST, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, PIN: 15-27-410-051 and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 14TH day of JUNE A.D., 2007. AidAmerica Bank, fsb

Vice President

ATTEST:

Margaret Stapish - Asst. Secretary

(Seal)

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 14TH day of JUNE A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hard and notarial seal, the day and year first above written. SL

MY COMMISSION EXPIRES

Notary Public

OFFICIAL SEAL SANDRA J. EKKERT NOTARY PUBLIC, STATE OF ILLINOIS

Ox Coop Cou This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039

Downers Grove IL 60515-1721

When Recorded Return to:

CODILIS & ASSOCIATES, F.C. 15W030 North Frontage Road Burr Ridge, Illinois 60527

06-F067