

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0717347087 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2007 11:08 AM Pg: 1 of 2

Date: 06/11/07

Order Number: 0 004382779

*6-18 (SF)
GIT*
Bonus 1/2

1. Name of mortgagor(s): HELEN MOUSTAKAS
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): 1ST ADVANTAGE MORTGAGE LLC
4. Mortgage recording: Vol.: Page: Document No.: 0705757011
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-21-100-027-1120
Common Address: 1520 N. KENDAL COURT
ARLINGTON HEIGHTS, IL 60004

Legal Description: SEE ATTACHED LEGAL

mail to & prepared by
Greater Illinois Title Company
By: BARB ROLOFF
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

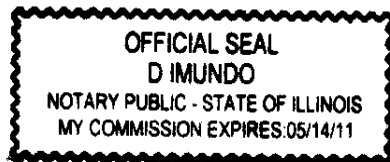
Barbara Skroff

State of Illinois
County of *Cook*

This Instrument was acknowledged before me on *6/11/07* by *Barbara S Roloff* as (office for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public
My commission expires on



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Legal Description:

UNIT 2-1520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3626520, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office