

# UNOFFICIAL COPY

**WHEN RECORDED, MAIL TO:**

GMAC MORTGAGE  
CORPORATION ATTN: FINAL  
DOCS  
100 WITMER ROAD  
HORSHAM, PENNSYLVANIA  
19044



Doc#: 0717354238 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2007 12:50 PM Pg: 1 of 3

Order No. 0704-26948  
Escrow No. 0704-26948  
Loan No. 601803072

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3

**PRAIRIE TITLE ASSIGNMENT OF MORTGAGE**  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

MIN: 100037506018030727

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL, INC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JOHN S. LEKAVICH, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL, INC

and bearing the date of the JUNE 8, 2007  
and recorded either

concurrently herewith; or

as Instrument No. 0717354237 on JUNE 8TH, 2007 in book

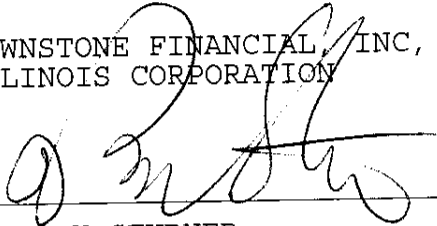

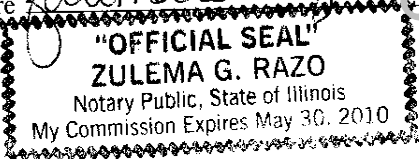
page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 07-09-204-004-0000 VOL. 187

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 190,250.00

Prepared by: Maggie @ Townstone Financial  
1141 W. Randolph Chicago, IL 60607

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STATE OF ILLINOIS COUNTY OF COOK	SS.	TOWNSTONE FINANCIAL, INC, AN ILLINOIS CORPORATION
On JUNE 8TH, 2007	before me,	
personally appeared		BARRY STURNER CEO
BARRY STURNER , CEO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
Signature	 	
(This area for official notarial seal)		

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A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0704-26948

## SCHEDULE A (continued)

### LEGAL DESCRIPTION

LOT 4 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18021923, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-09-204-004-0000 VOL. 187

COMMONLY KNOWN AS 1735 HIGHLAND BLVD., HOFFMAN ESTATES, IL 60195