



Doc#: 0717355065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/22/2007 10:47 AM Pg: 1 of 2

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

Lenders Loan Number: 0040756967 ID #: 9703H5294
TAX #:13-15-122-028-0000

FOR VALUE RECEIVED, Coldwell Banker Home Loans, a Organization whose address is 3000 Leadenhall Road, Mt. Laurel, NJ 08054 does by these presents hereby assign and transfer to **PHH Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054** its successors and assigns, all its right, title and interest in and to a certain mortgage bearing the date of 02/14/2007

Original Mortgagor (s): LUCY AQUINO and MIGDALIA RIVERA,
Original Mortgagee: Coldwell Banker Home Loans
Amount: \$15900.00
Recording Date: 02/26/2007 Instrument number: 0705733103

And recorded in the office of the recorder of **COOK** County, State of **IL**, affecting Real Property and more particularly described in said Mortgage referred to herein.

SECTION - TOWNSHIP 15-40-13
Signed on 05/30/2007

Coldwell Banker Home Loans
By:
Andrea Kanopka
Assistant Vice President

State of New Jersey, County of Burlington,
On 05/30/2007, before me, a notary public personally appeared Andrea Kanopka to me known, who being duly sworn, did say that she is the Assistant Vice President of Coldwell Banker Home Loans, and acknowledged to me that she executed the same in her capacity, that said instrument was signed on behalf of said Organization.

Notary Public

Pat Felmeý
Notary Public of New Jersey
My Commission Expires: 04-28-2008

Address of Preparer/Record and Return to:

Prepared By: Pat Kaighn -800-446-0963
PHH Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054

Pat Felmeý
Notary Public of New Jersey
My Commission Expires April 28, 2008

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER 1409 008361745 SK
 STREET ADDRESS 4440-42 W SUNNYSIDE UNIT 2
 CITY CHICAGO COUNTY COOK
 TAX NUMBER 13-15-122-028-0000

LEGAL DESCRIPTION

PARCEL 1 UNIT NUMBER 4440-2, IN THE 4440 WEST SUNNYSIDE CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

LOT 10 IN BLOCK 23 IN SUBDIVISION KNOWN AS MONTROSE BEING A SUBDIVISION OF THE
 NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE EAST
 1/2 OF LOT 1 IN A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH,
 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED JUNE 8, 2006 AS DOCUMENT 0615931041, TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- AS LIMITED COMMON
 ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED JUNE 8, 2006 AS DOCUMENT
 0615931041, IN COOK COUNTY, ILLINOIS