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Document Prepared by:  
Janet Peoples  
When recorded return to :  
NETBANK  
9710 TWO NOTCH RD COLUMBIA SC 29223-  
9884  
(800) 933-2890  
Lien Release Department

Doc#: 0717355007 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2007 08:59 AM Pg: 1 of 2

State Of IL  
County Of COOK  
NETBANK #: 9200004409  
Investor Loan# :  
PIN/Tax ID # : 20-07-120-035 & 036  
MIN #: 100016900047042503  
VRU Tel. #: 1-288-679-6377  
Property Address:  
1125W 17TH ST  
CHICAGO, IL 60608

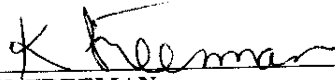
**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

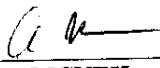
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **MARCELINO CERVANTES**  
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
Loan Amount : **\$177,000.00** Date of Mortgage : **05/22/2003**  
Date recorded : **07/15/2003** Book: Page: Document # : **0319629053** and

Legal Description : <<SEE ATTACHED>>  
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/06/2007**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**


  
K. FREEMAN  
ASSISTANT VICE PRESIDENT

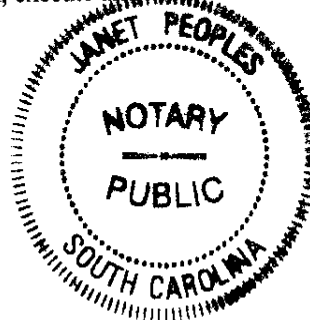
  
A. MCNEIL  
ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF **RICHLAND**

On this date **06/06/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **K. FREEMAN** and **A. MCNEIL**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **JANET PEOPLES**  
My Commission Expires: **11/05/2011**



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County Of COOK  
Investor Loan# :  
POOL #:  
NETBANK #: 9200004409  
PIN/Tax ID # : 20-07-120-035 & 036  
MIN #: 100016900047042503

Lien Prepared By: Lien Release Department  
NETBANK  
9710 TWO NOTCH RD  
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VRU Tel. #: 1-888-679-6377

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Legal Description: LOT 37 AND 38 IN RAND'S SUBDIVISION IN THE SOUTHEAST 1/4 SECTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF BLOCK 34 (EXCEPT 1 ACRE IN THE SOUTHWEST CORNER) OF STONE AND WHITNEY'S SUBDIVISION OF PARTS OF SECTION 6 AND 7 IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office