

Prepared By/Return to:  
First American Title Insurance Company  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland OH, 44114

(800)221-8683

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

12370634  
Loan No. 69776

**KNOW ALL MEN BY THESE PRESENTS:**

That Amcore Bank

without recourse, ("Assignor") its successors and assigns, whose address is  
1480 South Alpine Rockford, IL 61108

For Value received, does by these presents grant, bargain, sell, assign, transfer and set over unto:  
PHH Mortgage Services

("Assignee") whose address is: 3000 Leadenhall Road Mt Laurel, NJ 08054

all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein,  
recorded in the City/County of COOK, State of Illinois as follows:

**Name of Borrower:** ANSHUMAN MEHROTRA & VATSALA DUBEY

**Date Executed:** 07/28/2003

**Date Recorded:** 09/02/2003

**Instrument No:** 0324529257

**Book:**

**Page:**

**Loan Amount:** 322,700.00

Trustee: NA

Lender/Beneficiary: \_\_\_\_\_

Property Address: 1986 CHESHIRE DRIVE HOFFMAN ESTATES, IL 601920000

Tax ID: 06042010010000

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

# UNOFFICIAL COPY

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 21 day of June, 2007 by a duly authorized officer.

Amcore Bank \_\_\_\_\_ (Assignor)

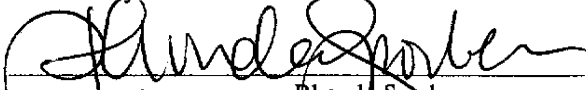
\_\_\_\_\_ By: RoseAnn Gliha  
 Witness RoseAnn Gliha  
 \_\_\_\_\_ Its: Assistant Secretary  
 Witness

STATE OF Ohio

COUNTY OF Cuyahoga

On the 21 day of June, in the year 2007 before me the undersigned, personally appeared RoseAnn Gliha, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Witness my hand and official seal.

  
 Notary Public Rhonda Spoden  
 My Commission Expires: 03/06/2012



# UNOFFICIAL COPY

## EXHIBIT A

LOT 1 IN BRIDLEWOOD FARMS UNIT ONE, BEING A SUBDIVISION OF  
PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE  
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

1986 CHESHIRE DRIVE, HOFFMAN ESTATES IL 60192

Loan Reference Number : 69776

First American Order No: 12370634

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



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