

Prepared By/Return to:  
First American Title Insurance Company  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland OH, 44114

(800)221-8683

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

12370435  
Loan No. 69834

**KNOW ALL MEN BY THESE PRESENTS:**

That Amcore Bank

without recourse, ("Assignor") its successors and assigns, whose address is  
1480 South Alpine Rockford, IL 61108

For Value received, does by these presents grant, bargain, sell, assign, transfer and set over unto:  
PHH Mortgage Services

("Assignee") whose address is: 3000 Leadenhall Road Mt Laurel, NJ 08054

all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein,  
recorded in the City/County of COOK, State of Illinois as follows:

**Name of Borrower:** MARK GATTUSO & MICHELE GATTUSO

**Date Executed:** 07/02/2003



**Date Recorded:** 08/01/2003

**Instrument No:** 321333121

**Book:**

**Page:**

**Loan Amount:** 181,500.00

 **GATTUSO**  
**12370635** **IL**  
**FIRST AMERICAN LENDERS ADVANTAGE**  
**ASSIGNMENT** 3  


Trustee: NA

Lender/Beneficiary: \_\_\_\_\_

Property Address: 1266 SOUTH FALCON PALATINE, IL 600670000

Tax ID: 02284040290000

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

# UNOFFICIAL COPY

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 21 day of June, 2007 by a duly authorized officer.

Amcore Bank  
\_\_\_\_\_  
\_\_\_\_\_  
(Assignor)

Witness \_\_\_\_\_ By: RoseAnn Gliha  
Witness \_\_\_\_\_ Its: Assistant Secretary  
Witness \_\_\_\_\_

STATE OF Ohio

COUNTY OF Cuyahoga

On the 21 day of June, in the year 2007 before me the undersigned, personally appeared RoseAnn Gliha

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Witness my hand and official seal.  
Rhonda Spoden

Notary Public Rhonda Spoden  
My Commission Expires: 03/06/2012



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

THAT PART OF BLOCK 47 IN EAST PEREGRINE LAKE ESTATE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT 98540601 MORE PARTICULARLY DOING BUSINESS AS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 47 THENCE NORTH 41 DEGREES 13 MINUTES 18 SECONDS EAST A DISTANCE OF 49 FEET THENCE SOUTH 48 DEGREES 46 MINUTES 41 SECONDS EAST A DISTANCE OF 122.30 FEET, THENCE SOUTHWESTERLY ALONG A CURVE LINE BEING CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 165.00 FEET AN ARC LENGTH OF 52.89 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 47 THENCE NORTH 48 DEGREES 40 SECONDS 25 MINUTES WEST A DISTANCE OF 141.50 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

1266 SOUTH FALCON DRIVE, PALATINE IL 60067  
Loan Reference Number : 69834  
First American Order No: 12370635  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Cook County Clerk's Office