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**RECORDATION REQUESTED BY:** 

Allegiance Community Bank 8001 W. 183rd Street Tinley Park, IL 60487

WHEN RECORDED MAIL TO:

Allegiance Community Bank 8001 W. 183rd Street Tinley Park, IL 60487



Doc#: 0717357173 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/22/2007 02:53 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

LUS CHAVEZ
Allegiance Community Bank
8001 W. 183rd Street
Tinley Park, IL 60487

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 8. 2007, is made and executed between STEVEN W SLUIS, Divorced and not since remarried (referred to below as "Grantor") and Allegiance Community Bank, whose address is 8001 W. 183rd Street, Tinley Park, IL 66087 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 8, 2002 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows.

RECORDED MARCH 28, 2002 AS DOCUMENT NO. 0020353560 W THE COOK COUNTY RECORDER OF DEEDS OFFICE.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 4 IN JUST-A-MERE SUBDIVISION OF THE NORTH 540 FEET OF THE SOUTH 900 FEET OF THE EAST 10 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTH 540 FEET OF THE SOUTH 900 FEET OF THE WEST 198 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 3 FEET OF THE WEST 5 RODS OF THE EAST 15 RODS OF THE NORTH 540 FEET OF THE SOUTH 900 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 14601 66TH CT, OAK FOREST, IL 60452. The Real Property tax identification number is 28-07-201-030-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE ORIGINAL PROMISSORY NOTE DATED MARCH 8, 2002 WITH A MATURITY DATE OF MARCH 8, 2007 IN THE ORIGINAL AMOUNT OF \$50,000.00 FROM STEVEN W. SLUIS TO ALLEGIANCE COMMUNITY BANK IS NOW MODIFIED AS FOLLOWS: THE MATURITY DATE IS EXTENDED TO MARCH 8, 2012.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

#### (Continued) MODIFICATION OF MORTGAGE

Loan No: 487522011

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modification, but also to all such subsequent actions. Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or representation to Lender that the non-signing person consents to the changes and provisions of this then all persons signing below acknowledge that this Modification is given conditionally, based on the by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

AND GRANTOR ACKEES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 8, 2007. GRANTOR ACK ONLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE

:ROTNARD

**CENDEB**:

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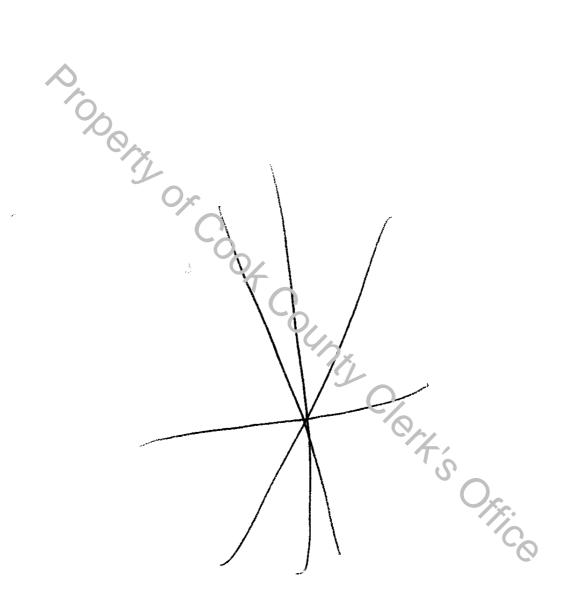
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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 487522011 Page 3 INDIVIDUAL ACKNOWLEDGMENT STATE OF # # 1100:5 ) SS COUNTY OF COOL ) On this day before me, the undersigned Notary Public, personally appeared STEVEN W. SLUIS, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 8 day of Wareh , 2007 . Residing at \_\_\_\_ OFFICIAL SEAL Notary Public in and for the State of \_\_\_\_\_\_ LUS E CHAVEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 03/24/10 LENDER ACKNOWLEDGMENT STATE OF Thinks COUNTY OF COOK 8 day of Wacco , 2007 before me the undersigned Notary Public, personally appeared \_\_\_\_\_\_ Coclesion \_\_\_\_\_ and known to rie to be the \_\_\_\_\_ ΔυΡ , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at \_\_\_\_\_ Notary Public in and for the State of \_\_\_\_\_\_\_ OFFICIAL SEAL My commission expires \_\_\_\_\_\_ 3 24 10 LUS E CHAVEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 03/24/10



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