## **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Midland Mortgage Co.

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

MID 000 0030010385

CRef#:01/16/1999-PRef#:R058-POF

Date: 12/17/1998-Print Batch ID: 26,489.00

PIN/Tax ID #: 17-31-220-044-0000

Property Address:

3336S WOOD STREET

CHICAGO, IL 60609

ILmrsd-eR2.0 06/07/2007



Doc#: 0717306097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/22/2007 01:38 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Midfirst Bank, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOSE LEMUS GARCIA, MARRIED TO MARIA LEMUS

Original Mortgagee: EMPBANQUE CAPITAL COFP

Date of Mortgage: 11/20/1991

Loan Amount: \$60,515.00

Recording Date: 11/27/1991 Document #: 91624141

Legal Description: LOT 50 IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEES'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/12/2007.

Midfirst Bank

Vice President

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## **UNOFFICIAL COPY**

State of GA

County of Fulton

On this date of 06/12/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Midfirst Bank and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. Witness my hand and official seal on the date hereinabove set forth.

So. //

EY KIRCHING

Notary Publica

Bailey Kirchner
NOTARY PUBLIC
Fulton County
Stars of Georgia

My Commission Expires
February 19, 2011