

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0717308063 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2007 09:53 AM Pg: 1 of 2

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

TICOR TITLE 603250

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4176343

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ING BANK, FSB, 600 WEST ST. GERMAINE STREET, SUITE 200 ST. CLOUD, MN 56301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 2007 executed by ALEXANDRA N. ALBRECHT, AN UNMARRIED WOMAN

to PROFESSIONAL MORTGAGE PARTNERS, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. 0717308062 Book _____, and Page Number _____, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-20-224-055-1001

Commonly known as: 808 W. UNIVERSITY LANE, UNIT 1A, CHICAGO, ILLINOIS 60608 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 268,000.00

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC.

On JUNE 18, 2007 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

Barton S. Pitts

By: BARTON S. PITTS
Its: PRESIDENT

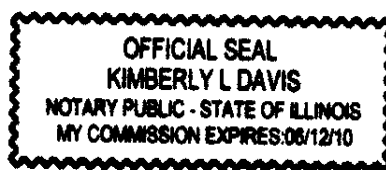
known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

PAMELA GONZALEZ SIGNING ON BEHALF OF BARTON S. PITTS

Michele Haubner
Witness: MICHELE HAUBNER

Notary Public *Kimberly L. Davis*
COOK County,

My commission Expires: 6-12-10



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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Loan Number: 4176343

Date: JUNE 12, 2007

Property Address: 808 W. UNIVERSITY LANE, UNIT 1A, CHICAGO, ILLINOIS
60608

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1: UNIT 1A IN THE 808 WEST UNIVERSITY LANE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; PART OF THE SUBDIVISION BLOCK 11 IN BRAND'S ADDISION TO CHICAGO, AND PART OF THE ADJOINING VACATED ALLEY AND PART OF ADJOINING VACATED WEST 14TH STREET, ALL IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM DATED DECEMBER 13, 2002 AND RECORDED DECEMBER 13, 2002 AS DOCUMENT NO. 0021382025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT 0021382025.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARITON OF EASEMENTS, EONVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 23, 2002, AS DOCUMENT NO. 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNERS ASSOCIATION.

PARCEL 4: NON-EXCLUSIVE, PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARTELS 1 AND 2 FOR THE SOLE PURPOSE OF USING THE DRIVE AISLE FOR THE LIMITED ACCESS USE AS MORE PARTICULARLY DEFINED IN AND AS CREATED AND GRANTED BY SHARED DRIVEWAY AND STORM SEWER EASEMENT AGREEMENT DATED AS OF NOVEMBER 8, 2001 AND RECORDED NOVEMBER 13, 2001 AS DOCUMENT NO. 001063878 MADE BY AND BETWEEN THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS AND SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C., ACROSS THE EASEMENT PARCEL DESCRIGED THEREIN.

A.P.N. # : 17-20-224-055-1001

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