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Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100024200003414733

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0187901772

Secondary Reference #: 20070705 (R045)

MIN/Tax ID #: 04-03-302-032-0000

Property Address:

1841 KOEHLING ROAD
NORTHBROOK, IL 60062



0717316034

Doc#: 0717316034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2007 07:59 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEVEN R. HARA, MARLA HARA, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE**

Loan Amount: **\$183,000.00**

Date of Mortgage: **7/16/2003**

Document #: **0320549335**

Date Recorded: **7/24/2003**

Comments:

Legal Description : **PARCEL 1:**

LOT 35 IN PICARDY EAST, A PLANNED UNIT DEVELOPEMNT OF PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1988 AS DOCUMENT 88193904, IN COOK COUNTY, ILLINOIS.


PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 9, 1989 AS DOCUMENT 89062273 AND CREATED BY THE DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 112108 TO RIVER FOREST STATE BANK AND TRUST COMOPANY AS TRUSTEE UNDER TRUST NUMBER 3167 RECORDED NOVEMBER 8, 1989 AS DOCUMENT 89532917, FOR INGRESS AND EGRESS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/13/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


PAT KINGSTON
ASSISTANT SECRETARY


LINDA GREEN
VICE PRESIDENT

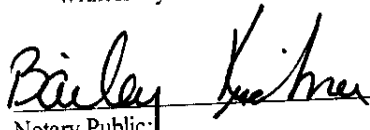


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State of GA
County of FULTON

On this date of **06/13/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office