

UNOFFICIAL COPY



0717317066

Prepared By: May Her
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0717317066 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2007 11:42 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 5, 2007

Loan#: 0022488456
Invoice#: E0796584

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ALBERT S LICUP / KATHERINE E LICUP to PHH MORTGAGE SERVICES MORTGAGEE, dated March 31, 2003 and filed for record May 27, 2003 as Document Number 0314718154 for Loan Amount of \$231717.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 16-08-123-005-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 166 NORTH HUMPHREY AVE UNIT #3 OAK PARK, Illinois 60302

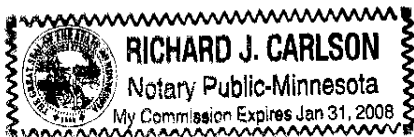
STATE OF Minnesota)
COUNTY Ramsey) SS


PHH MORTGAGE CORPORATION f.k.a. PHH
MORTGAGE SERVICES

39466291

By 
Tim Taylor, Assistant Secretary

On June 5, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Richard J Carlson, Notary Public
My Commission Expires: January 31, 2008

S-7
P-2
M-Y
MP

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Exhibit A

UNIT 3N AND PARKING SPACE P-8 IN HUMPHREY SUITES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE. LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020088046, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



U39468291-01GR02

SAT OF MORTGAGE

LOAN# 0022488456

US Recordings

Property of Cook County Clerk's Office