# **UNOFFICIAL CC**

This Instrument Prepared By:

Holley Holbrook

(937) 910-1843

After Recording Return To National City Mortgage

P.O. Box 8800 OH 45401-8800





Doc#: 0717331009 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/22/2007 09:42 AM Pg: 1 of 2

Parcel: 20-11-217-040-1003

## SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 5305948

MIN and MERS Phor. 5:

WULF, KAY E

Recording District: Cook

### ASSIGNMENT OF Mortgage

For value received, the unders gred, hereby grants, assigns and transfers to: BANK OF AMERICA located at 31 West Patrick Street, Frederick, MD 21701, all beneficial interest under that certain Mortgage dated 1/31/2007

Trustor(s)

KAY E WULF

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: 101,813.00, recorded 2/22/2007 as Instrument No.: 0705305039 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land there in

Property Address:

4926 S CORNELL AVE UNIT #.I. CHICAGO, IL 60615

Unit Clark Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage Co, a subsidiary of National City

Bank

State of OHIO

County of MONTGOMERY

Jeff Blum, Supervisor

On 5/25/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co, a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE

HOPE M. ROBINSON, Notary Public In and for the State of Ohio My Commission Expires June 25, 2008



0717331009 Page: 2 of 2

## **UNOFFICIAL CO**

Page 1 of 1 WUIF

#### EXHIBIT A

#### **LEGAL DESCRIPTION**

Legal Description: PARCEL 1: UNIT A-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORNELL SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95639734, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EACSMENTS RECORDED AS DOCUMENT NO. 95580574 AND 95881090 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-11-/17-040-1003 Vol. 0254

nue, Un.

Of Cook Collings Clark's Office Property Address: 4926 South Cornell Avenue, Unit H, Chicago, Illinois 60615

ttp://va3i.ncmc.ncm.pvt/va3i/LocalPrint2.asp?docid=1038522947&pagetotal=1&zoom=45&enhance=2&r... 5/25/2007