

# UNOFFICIAL COPY

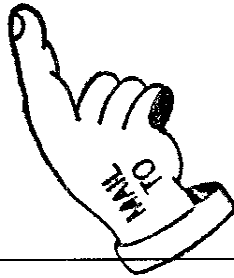
Recording Requested By:  
WASHINGTON MUTUAL BANK



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0717334044 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2007 09:12 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #8499121567 "JUODVALKIS" Lender ID:842/001/0019912156 Cook, Illinois PIF: 04/24/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by BEVERLY JUODVALKIS AND AUGUSTAS JUODVALKIS, HER HUSBAND, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, originally to NBD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/27/1996 Recorded: 04/17/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96-288604, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: THE EAST 1/4 OF THE SOUTH 1/2 OF LOT 7 IN BLOCK 2 IN ANDERSONVILLE, SAID ANDERSONVILLE BEING A SUBDIVISION BY ANDREW J, BROWN OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7 AND SO MUCH OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AS LIES WEST OF THE GREEN BAY ROAD IN TOWNSHIP 40 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OR SAID

SUBDIVISION AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 49 OF MAPS, PAGE 91 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-07-408-064-0000

Property Address: 1636 W CARMEN AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.  
On May 16th, 2007

By:   
\_\_\_\_\_  
Kimberly S Mathys, Lien Release Assistant  
Secretary

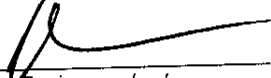
SV  
MV  
P2  
R4

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On May 16th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Kimberly S Mathys, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Title Plan Insurance 600-385-7019

(This area for notarial seal)

Prepared By: Amy Co rington, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office