CERTIFICATE OF REL

Date: 06/14/07

Doc#: 0717642080 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/25/2007 11:30 AM Pg: 1 of 2

Order Number: 1410

008384338

1. Name of mortgagor(s).

MARK A JENSEN AND CAROL A JENSEN

2. Name of original mortgage:

FIRST SAVINGS BANK OF HEGEWISCH

3. Name of mortgage servicer (if ar.y): FIRST SAVINGS BANK OF HEGEWISCH

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0710211133

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or it interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is a officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 27-29-204-009-0000

Common Address: 16810 CHAUCER DRIVE, ORLAND PARK,

ILLINOIS 60467

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: NEAL CAAUWE

Address: 1829 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430

Telephone.

State of Illinois

County of

County of College County of Co

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

NEAL CAAUWE

1820 RIDGE ROAD, STE 202

HOMEWOOD, ILLINOIS 60430

BOX 334 CTI

OFFICIAL SEAL

NEAL W CAAUWE

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/08/08

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UNOFFICIAL COPY CERTIFIÇATE OF RELEASE

Legal Description:

LOT 9 IN JON R. MILLER'S VICTORIA PLACE SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office