Doc#: 0717647003 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/25/2007 07:32 AM Pg: 1 of 2



MAIL TO: LAW TITLE 9933 LAWLER STE. 560 SKOKIE, IL 60077

CERTIFICATE OF RELEASE

Date: 06/05/07 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 276853LOP

- 1. Name of Mortgagor(s): J'J/N NUNEZ
- 2. Name of original Mortgagee:
- 3. Name of Mortgage Servicer (if any).
- Mortgage Recorded Document Number(s): 0610231037□□
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 13-34-209-031

Address: 2226 N LOWELL AVE, CHICAGO, IL 60639 Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAWYERS TITLE INSURANCE

By: Volandu Veca

Address: 1629 N HALSTED ST, CHICAGO, IL 60614 Phone: (312)337-9370

State of Illinois, dounty of COOK

This instrument was acknowledged before me on 06/05/07 by as (officer for/agent of) LAW TITLE INSURANCE

AGENCY, INC.-CHICAGO

Notary Public

Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lister

"OFFICIAL SEAL"

TONY ZIELINSKI

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 6/29/2009

0717647003 Page: 2 of 2

UNOFFICIALTOPY

8 Douglas Ave., 2nd floor, Elgin, IL 60120 (847)608-1600, Fax (847)608-1678

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 276853LOP

The land referred to in this Commitment is described as follows:

LOT 11 IN THE SUBDIVISION OF LOTS 25 TO 48, INCLUSIVE AND LOTS 61 TO 72, INCLUSIVE, IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 13-34-209-031

2226 NORTH LOWELL, CRUCAGO IL 60639

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.