

UNOFFICIAL COPY



Doc#: 0717647019 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2007 07:44 AM Pg: 1 of 2

MAIL TO:
LAW TITLE
9933 LAWLER STE. 560
SKOKIE, IL 60077

CERTIFICATE OF RELEASE

Date: 06/14/07 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 40081-CC-LT

1. Name of Mortgagor(s): ALLISON LEWIS
2. Name of original Mortgagee: CHASE BANK USA NA
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0611550005
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE HOME FINANCE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 19-24-122-013-0000
Address: 6537 S. FRANCISCO AVE, CHICAGO, IL 60629
Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAW TITLE INSURANCE COMPANY, INC.

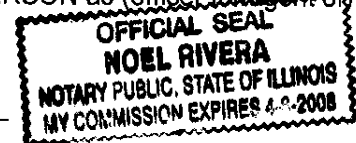
By: _____
SHANE PETERSON

Address: 9933 LAWLER STE 560, SKOKIE, IL 60077 Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/14/07 by SHANE PETERSON as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Notary Public



Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 28 IN BLOCK 6 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-24-122-013-0000
6537 S. FRANCISCO AVE, CHICAGO, IL 60629

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office