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WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)



Doc#: 0717649035 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/25/2007 09:55 AM Pg: 1 of 4

THE GRANTOR, 4731 South Ingleside Development, LLC, a corporation created and existing under and by virture of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Riliwan Ojelade, fee simple,

(GRANTEE'S ADDRESS) 4731 South Ingleside Unit A-1, Chicago, Illinois 60615

of the County of Cook, the following described Real Estate su uated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereo and made a part hereof

SUCCESS TITLE SERVICES, INC. 400 Skokle Blvd Ste. 380

(A) GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHT AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN AND THE RIGHT TO GRANT SAID RIGHTS AND EASEMENTS IN CONVEYANCES AND MORTGAGES OF SAID PROPERTY.

(B) THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT L'ENGTH HEREIN.

City of Chicago

Dept. of Revenue

501254

Real Estate Transfer Stamp

\$2,400,00

04/05/2007 1/1:35 Batch 05327 13

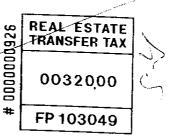
EX.

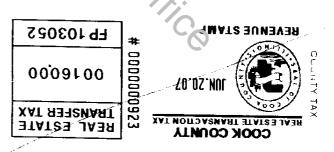
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Address(es) of Real Estate: 47 | South Ingleside, Unit A., Chidago, Nin In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Manager, and attested by its Manager this 19th day of March, 4731 South-Ingleside Development, LLC Viktor Domnenko Manager Attest STATE OF ILLINOIS, COUNTY OF I, the undersigned, a Notary Profit in and for said County and State aforesaid, DO HEREBY CERTIFY, that Viktor Domnenko, personally known to me o be the Manager of the 4731 South Ingleside Development, LLC, and he _____, personally known to me to be the Manager _____ of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged tha as such Viktor Domnenko and Manager they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this ____ OFFICIAL SEAL SHAREE LYN MICHAELS Notary Public - State of Illinois My Commission Expires Apr 22, 2011 (Notary Public) Prepared By: Yevgeniy I. Turin 400 Skokie Blvd. S. 380 Northbrook, Illinois 60062 Mail To: Riliwan Ojelade 4731 South Ingleside Unit A-1 Chicago, Illinois 60615 Name & Address of Taxpayer: Riliwan Ojelade 4731 South Ingleside, Unit A-1

Permanent Real Estate Index Number(s): 20-11-102-005-0000

Chicago, Illinois 60615

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Yevgeniy I. Turin

400 Skokie Blvd., Ste 380 Northbrook, IL 60062

Commitment Number: STS07_00611

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 4731 SCOTI INGLESIDE, UNIT A-1 IN 4731 SOUTH INGLESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 AND 36 IN BLOCK 2 IN SHERMANT T. COOPER'S DREXEL BOULEVARD ADDITION TO CHICAGO IN THE NORTHWEST 1/405 SECTION 11. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 2007 AS DOCUMENT NO. 0707160137 COOP COUNTY CLOTHS OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 20-11-102-005-0000