

Doc#: 0717655065 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2007 11:33 AM Pg: 1 of 3

Release of Mortgage  
(Illinois)

Caution: Consult a lawyer before using or acting under this form, neither the publisher nor the seller of this form makes any warranty With respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FREEDOM OF INFO CORP.

826709269 by 2 KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATE BANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, do hereby certify that a certain MORTGAGE AND ASSIGNMENT OF RENTS DATED THE 20th DAY OF April, 2005 made to THE PRIVATEBANK AND TRUST COMPANY by 8111 St. Louis LLC and recorded as document NO. 0513235131 and 0513235132 in book \* at page \* in the office of the RECORDER of Cook, County in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

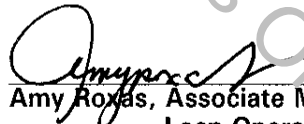
SEE ATTACHED "EXHIBIT A"

Permanent Real Estate Index Number (s): 10-23-406-020 AND 10-23-406-032

Address (es) of premises: 8111 St. Louis Ave., Skokie, IL 60076 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 18th day of June, 2007.

The PrivateBank & Trust Company

By:   
Amy Roxas, Associate Managing Director  
Loan Operations Manager

By:   
Kurt Loso, Loan Operations Officer

This document prepared by and when recorded mail to:

Noy Jones  
THE PRIVATEBANK AND TRUST COMPANY  
70 WEST MADISON STREET, STE. 200  
CHICAGO, IL 60602

LN# 1831364-9002

# UNOFFICIAL COPY

STATE OF ILLINOIS \_\_\_\_\_ }

COUNTY OF COOK \_\_\_\_\_ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY ROXAS, ASSOCIATE MANAGING DIRECTOR AND LOAN OPERATIONS MANAGER AND KURT LOSO, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of JUNE, 2007



Notary Public Becky R. Harding  
Commission Expires 5-5-08

This instrument was prepared by: Noy Jones C/O THE PRIVATEBANK AND TRUST COMPANY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

### PARCEL A:

THAT PART OF THE WEST 375.0 FEET OF THE EAST 1835.0 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 810.48 FEET THEREOF (ALL MEASURED ALONG THE DIVISIONAL LINES OF SAID QUARTER SECTION) AND LYING SOUTH OF A LINE DRAWN FROM A POINT 206.65 FEET SOUTH OF THE NORTHEAST CORNER TO A POINT 206.37 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT; ALSO

THAT PART OF THE WEST 20.0 FEET OF THE EAST 1855.0 FEET OF THE AFORESAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, LYING NORTH OF THE SOUTH 810.48 FEET THEREOF, (AS MEASURED ALONG THE DIVISIONAL LINES OF SAID QUARTER SECTION) AND LYING SOUTH OF A LINE DRAWN FROM A POINT 193.37 FEET SOUTH OF THE NORTHEAST CORNER TO A POINT 193.35 FEET SOUTH OF THE NORTHWEST CORNER OF SAID PARCEL OF LAND; ALSO

THAT PART OF THE WEST 800.00 FEET OF THE EAST 1460.00 FEET, AS MEASURED ALONG THE SECTION DIVISION LINES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 810.48 FEET AND SOUTH OF THE NORTH 275.0 FEET THEREOF, AS MEASURED ALONG THE SECTIONAL DIVISION LINES, AND WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID TRACT, 668.54 FEET WEST OF THE SOUTH EAST CORNER, AS MEASURED ON SAID SOUTH LINE TO A POINT ON THE NORTH LINE OF SAID TRACT, 675.56 FEET WEST OF THE NORTHEAST CORNER, AS MEASURED ON THE NORTH LINE OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL B:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL A FOR INGRESS AND EGRESS OVER THE "MC CORMICK PARCEL" AS DEFINED THEREIN, AS CREATED BY THE ACCESS CROSS-EASEMENT AGREEMENT RECORDED MAY 31, 2001 AS DOCUMENT NO. 0010462180.