

Prepared By/Return to:
First American Title Insurance Company
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland OH, 44114

(800)221-8683
12370620

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan No. 87019

KNOW ALL MEN BY THESE PRESENTS:

That Amcore Bank

without recourse, ("Assignor") its successors and assigns, whose address is
1480 South Alpine Rockford, IL 61108

For Value received, does by these presents grant, bargain, sell, assign, transfer and set over unto:
PHH Mortgage Services

("Assignee") whose address is: 3000 Leadenhall Road Mt Laurel, NJ 08054

all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein,
recorded in the City/County of COOK, State of Illinois as follows:

Name of Borrower: KEN HAGAMAN

Date Executed: 08/19/2005

Date Recorded: 09/08/2005

Instrument No: 0525148015

Book:

Page:

Loan Amount: 342,000.00

Trustee: NA

Lender/Beneficiary: _____

Property Address: 8618 HARDING AVENUE SKOKIE, IL 600760000

Tax ID: 10231090510000

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and
attorney's fees and all other charges.

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THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 21 day of JUNE, 2007 by a duly authorized officer.

Amcore Bank _____ (Assignor)

_____ By: RoseAnn Gliha
 Witness RoseAnn Gliha
 _____ Its: Assistant Secretary
 Witness

STATE OF Ohio

COUNTY OF Cuyahoga

On the 21 day of JUNE, in the year 2007 before me the undersigned, personally appeared RoseAnn Gliha

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Witness my hand and official seal.
Amber G. Chapek
Notary Public Amber G. Chapek

My Commission Expires: 03/20/2012



Property of COOK COUNTY Clerk's Office

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EXHIBIT A

LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 14 IN BLOCK 7 IN DIMOSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS), OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8618 HARDING AVENUE, SKOKIE IL 60076
Loan Reference Number : 87019
First American Order No: 12370620
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Cook County Clerk's Office