

Prepared By/Return to:
First American Title Insurance Company
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland OH, 44114

(800)221-8683
12370612

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan No. 84194

KNOW ALL MEN BY THESE PRESENTS:

That Amcore Bank

without recourse, ("Assignor") its successors and assigns, whose address is
1480 South Alpine Rockford, IL 61108

For Value received, does by these presents grant, bargain, sell, assign, transfer and set over unto:
PHH Mortgage Services

("Assignee") whose address is: 3000 Leadenhall Road Mt Laurel, NJ 08054

all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein,
recorded in the City/County of COOK, State of Illinois as follows:

Name of Borrower: ROBERT S. CARLSON & KATHERINE F. CARLSON

Date Executed: 04/07/2005



Date Recorded: 04/28/2005

Instrument No: 0511805014

Book:

Page:

Loan Amount: 240,000.00

 **CARLSON**
12370612 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT


Trustee: NA

Lender/Beneficiary: _____

Property Address: 709 S. EVERGREEN AVE. ARLINGTON HEIGHTS, IL 600050000

Tax ID: 03323110380000 V

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

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THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 21 day of JUNE, 2007 by a duly authorized officer.

Amcore Bank _____ (Assignor)

By: RoseAnn Gliha

Witness RoseAnn Gliha

Its: Assistant Secretary

Witness

STATE OF Ohio

COUNTY OF Cuyahoga

On the 21 day of JUNE, in the year 2007, before me the undersigned, personally appeared RoseAnn Gliha

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Witness my hand and official seal.

Amber G. Chapek

Notary Public Amber G. Chapek

My Commission Expires: 03/20/2012



Property of Cook County Clerk's Office

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EXHIBIT A

LOT 300 (EXCEPT THE NORTH 10 FEET THEREOF) NORTH 20 FEET OF LOT 299 IN H. ROY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

709 SOUTH EVERGREEN AVENUE, ARLINGTON HEIGHTS IL 60005
Loan Reference Number : 84194
First American Order No: 12370612
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



10/1/2011
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