

# UNOFFICIAL COPY



Doc#: 0717657026 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2007 12:36 PM Pg: 1 of 3

## Discharge of Open-End Mortgage and Security Agreement and UCC Fixture Filing

KNOW ALL MEN BY THESE PRESENTS

The Charter One Bank, N.A., does hereby RELEASE and DISCHARGE the following Mortgage granted to Charter One Bank N.A. by : Gregory Haynes and Tamara S. Haynes. Mortgage executed February 18, 2004 and recorded February 25th, 2004 in Document 0405633216 in the Cook County Recorder's Office. Mortgage shall hereafter to be no force and effect. The Undersigned does hereby consent that the Mortgage to be discharged of record.

IN WITNESS WHEREOF, Joyce Wagner, Vice President, duly authorized agent of Charter One Bank, N.A., does hereunto set her hand this 31<sup>st</sup> day of May 2007.

IN PRESENCE OF:

Teresa Perea


Joyce Wagner  
Vice President

Larisa Haworth

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STATE OF OHIO                    )  
  )ss.  
COUNTY OF CUYAHOGA    )

On this the 31st day of May 2007, before me, a Notary Public in and for the State of Ohio, personally appeared Joyce Wagner, Vice President, who acknowledged she is an officer of Charter One Bank, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

  
\_\_\_\_\_  
Larisa Haworth  
Notary Public, State of Ohio

My Commission Expires:  
November 20, 2011  
Document prepared by: Charter One Bank, N.A..  
1215 Superior Avenue  
Cleveland, Ohio 44114  
Midwest Commercial Loan Operations OHS-360  
Attn: Larisa

PROPERTY OF COOK COUNTY CLERK'S OFFICE

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
LOAN POLICY (1992)

**SCHEDULE A (CONTINUED)**

POLICY NO. : 1410 008195387 UL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 25 AND 26 IN BLOCK 13 IN B. F. JACOB'S SUBDIVISION OF BLOCKS 12 AND 13 IN THE CIRCUIT COURT COMMISSIONERS PARTITION TO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.**