

# UNOFFICIAL COPY



0717610033

Doc#: 0717610033 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2007 10:20 AM Pg: 1 of 3

RETURN TO:  
Title First Agency, Inc.  
National Operations  
555 S. Front St., Ste. 400  
Columbus, OH 43215

134914

CITIMORTGAGE, INC.  
P.O. BOX 790182  
ST. LOUIS, MO 63179-0182  
REFERENCE #22142709722340  
PREPARED BY: SELVAKUMAREN S  
MUTHUKRISHNAN

WHEN RECORDED, RETURN TO:  
ANDREW L HUGHES  
1122 W NEWPORT AVE #3H  
CHICAGO IL 606570000

MERS # NA Phone#:1-888-679-6377

**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ANDREW L HUGHES INDIVIDUAL OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 07/14/2004, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0423829040 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-20-408-042-1023 COMMONLY KNOWN AS:  
1122 W NEWPORT 3H  
CHICAGO IL 60657

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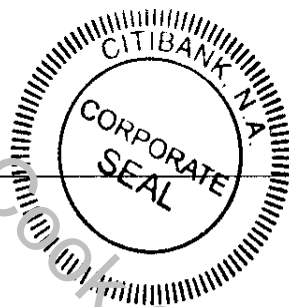
22142709212340

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 5/8/2007.

**CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK**

BY:   
PENNY TAYLOR  
VICE PRESIDENT



STATE OF MISSOURI     )  
                                  ) ss  
COUNTY OF ST. CHARLES )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 5/8/2007.

  
\_\_\_\_\_  
NOTARY PUBLIC

**JULIE BERGTHOLDT**  
Notary Public - Notary Seal  
State of Missouri, Lincoln County  
COMMISSION # 06987088  
My Commission Expires Dec. 25, 2010

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**UNOFFICIAL COPY** GF No. 1341904**Continuation of Schedule A**

## 4. Legal description of the land:

Unit Number 3 "H" in the Newport Lofts, as delineated on a survey of the following described real estate:

Parcel 1:

Lots 13, 14 and 15 in Block 7 in E.J. Lehman's Subdivision of Lot 4 in Assessors' Subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, (except railroad right of way) in Cook County, Illinois;

AND

Parcel 2:

The North 34.0 feet lying South of a line perpendicular to the Easterly line and 152.83 feet Northeasterly of the Southeast corner (as measured along the Easterly line) of the following described property: That part of the following described tract of land lying North of and adjoining the North line of Newport Avenue and South of and adjoining the South line of Cornelia Avenue described as follows: That part of Lot 4 in Assessor's Division of the Northwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, described as follows: A strip of land 25 feet of each side and parallel to the following described center line: Commencing at a point on the South line of said Lot 4 which is 201.8 feet East of the Southwest corner of said Lot 4; thence Northeasterly 301.2 feet; thence Northeasterly on a 2° curve to the left, 725 feet to a point on the North line of said Lot 4 which is 585.8 feet East of the Northwest corner of said Lot 4, in Cook County, Illinois which survey is attached as Exhibit "A" to the declaration of condominium recorded as Document 89152512 and as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 3:

The exclusive right to the use of P-16, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document 89152512.

**Commonly known as: 1122 West Newport Unit 3H Chicago, IL 60657**

**Tax Parcel No.: 14-20-408-043-1023**