

UNOFFICIAL COPY



Doc#: 0717611028 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2007 10:05 AM Pg: 1 of 3

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

100496 2012

Full Satisfaction And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

30

LOAN 0150004100

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ARMANDO ROMAN, MARRIED TO JUANA ROMAN

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 04Day of November 2004 D. * And recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO 0430905343 and certain Assignment of Rents dated the DAY of , and Recorded in the recorder's office of COOK County , In the State of ILLINOIS, in book of recorded the state of Illinois , together with all the appertinances and privileges thereunto belonging or appertaining, described as follows, to-wit:

THE EAST 30 FEET OF LOT 45 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE WESTTHIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLELED TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST ½ OF THE NORTHEAST ¼ OF SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 19-26-200-050
PROPRTY ADDRESS :3548 W 71ST PL CHICAGO IL 60629

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N TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 31 Day of MAY 2007.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature], Vice President

Attest: [Signature], SECRETARY

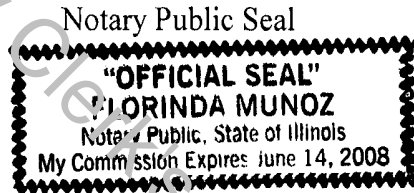
STATE OF ILLINOIS COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JAIME CAMARENA personally known to be the Assistant Vice- President – lending SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and MARIA L.MORENO personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 31 Day of MAY, 2007.

[Signature]

FLORINDA MUNOZ



**THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
4811 W CERMAK RD
CICERO IL, 60804
PHONE 708 222-6343**

Mail to:
**Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607**

File No.: 100456

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EXHIBIT A

The east 30 feet of Lot 45 in William H. Britigan's Marquette Park Highlands, being a subdivision of that part of the west $\frac{1}{2}$ of the northeast $\frac{1}{4}$ (except the west 50 feet thereof) of Section 26, Township 38 North, Range 13, East of the Third Principal Meridian, lying north of a line drawn 8 feet south of and parallel to the north line of the south $\frac{3}{16}$ of said west $\frac{1}{2}$ of the northeast $\frac{1}{4}$ of Section 26, aforesaid, in Cook County, Illinois.

Property of Cook County Clerk's Office