## UNOFFICIAL COPY



Doc#: 0717613065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2007 09:26 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE MAB Loan No. 0560508820 CHASE Loan No. 1971516873

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assigner"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 06/08/2006 recorded in the office of the Recorder of Deegs in Cook County, Illinois, as document No. 0617304043 cethe property legally described as follows:

LOT 19 IN BLOCK 3 IN HASBROOK SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD C/O/7/5 O/F/CO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

03192070190000

Which has the address of: 1610 N MITCHELL AVE, Arlington Heights (street)

(city)

Illinois 60004 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 3/07 Page 1 of 2



0717613065 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned,

19th day of warch caused this Assignment to be executed this ATTEST: STATE OF ILLINOIS ) SS County of Dull I hereby certify dia? on this 19 day of before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Ma Vice President and Wadua S MICAMICAL BELLIC duly aumorized by the company so flamed to execute this Assignment of Montgage and acknowledged that they signed and telepred said Assignment of Montgage as their own free and voluntary act of , for the uses and purposes therein set forth. "OFFICIAL SEAL DEBBIE SCHULTZ NOTARY PUBLIC. STATE OF ILL MOIS MY COMMISSION EXPIRES UB-11-2008 WHEN RECORDED PLEASE RETURN TO: THIS IN STRUMENT PREPARED BY: KENNETH KORANDA MID AMERICA BANK, FSB. 2850 WARRENVILLE ROAD 2650 WARRENVILLE ROAD SUITE 500 SUITE 500 DOWNERS GROVE, 1. 60515-1721 DOWNERS GROVE, IL 60515-1721 SOM OFFICE IL FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT** 

as the original named Mortgagee under said Mortgage, has