UNOFFICIAL COPY

Doc#: 0717613001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/25/2007 08:26 AM Pg: 1 of 2

When recorded mail to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 05603022 CHASE Loan No. 1971513060

this Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MONGLY CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 03/15/2006 County, Illinois, recorded in the office of the Recorder of Deeds in roothe property legally described as follows: as document No. 0610202144

LOTS 48 AND 49 IN VOLK BROTHERS' CAREY ESTATES, BEING A SUBDIVISION OF THAT PART OF LOT 3 (LYING NORTH OF GRAND AVENUE) IN ASSLSFOR'S DIVISION OF THE W 1/2 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK 'G' IN TURNERPARK CITY, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAID ASSESSORS DIVISION AND PART OF LOT "A 1" WILHELMINA SCHMIDT'S CONSOLIDA TION OF PART OF LOT 3 IN SAID ASSESSOR'S DIVISION AND PART OF LA FRAMBOISE'S RESEVE, ALL IN SECTION 26, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1924 AS DOCUMENT 8507833, IN COOK COUNTY, ILLINOIS.

> 12447186

IL

FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT**

PIN

12263000370000

Which has the address of: 8661 W CENTER AVE, River Grove (street)

(city)

Illinois 60171 (state and zip)

(herein "Property Address"):

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 3/07 Page 1 of 2

0717613001 Page: 2 of 2

IN WITNESS WHEREOF, the understanded this Assignment to be executed this	signed, as the original harned-Mortgagee under said Mortgage, has day of
ATTEST: BY: POUL COUNTY Secretary	BY: White Diving Vice President
STATE OF ILLINOIS) SS County of Kerrall)	
I hereby certify that on this day of me, the subscriber, a Notary Public of the State Of the Dixon Vice President and day of vice President and day authorized by the acknowledged that they signed and delivered said Michaelica Bank	before of Illinois, personally appeared Scardi Coyner , Secretary, of the company so named to execute this Assignment of Mortgage and said Assignment of Mortgage as their own free and voluntary act of , for the uses and purposes therein set forth. Notary Public
WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 2650 WARPLINVILLE ROAD SUITE 500 DOWNERS GROVE (L. 60515-1721