

UNOFFICIAL COPY



Doc#: 0717613004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2007 08:28 AM Pg: 1 of 2

When recorded mail to:

First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0560302149
CHASE Loan No. 1971512985

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 04/26/2006 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0612202090, for the property legally described as follows:

PARCEL 1: UNIT NUMBER 3-D IN CREST HARBOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOT 31 IN CLEM B. MULHOLLAND'S CARRIAGE HILL SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 13, 2006 AS DOCUMENT NUMBER 0601345036, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CREST HARBOR CONDOMINIUM AFORESAID.

12447183

IL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 24322080040000

Which has the address of: 5728 W 128TH ST 3D, Crestwood
(street)

(city)

Illinois 60445
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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Spz
Rm

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 23 day of March, 2007.

BY: Lonnie Dixon

Vice President

ATTEST:

BY: Brandi Coynes

Secretary

STATE OF ILLINOIS

) SS

County of Kendall

)

I hereby certify that on this 23 day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coynes Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicolle Brassard
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH A. CRANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721