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Doc#: 0717613145 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2007 10:14 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

When Recorded Return to:

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

Parcel Number

Order # 12447397

20261060010000

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7

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[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0560516703
CHASE Loan No. 1971517355

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 06/08/2006 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0616502096 for the property legally described as follows:

LOT 44 IN BLOCK 1 CORNELL. BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTH EAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4) THE NORTH 1/2 OF THE NORTH WEST 1/4 . THE SOUTH 1/2 OF THE NORTH WEST 1/4 , WEST OF ILLINOIS CENTRAL RAILROAD AND THE NORTH WEST 1/4 OF THEN NORTH EAST 1/4 OF SECTION 25, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20261060010000

Which has the address of: 7107 S. UNIVERSITY, Chicago
(street)

(city)

Illinois 60619
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of March, 2007.

BY: Marilyn Gross
Vice President

ATTEST:

BY: Nadia Safir
Secretary

STATE OF ILLINOIS) SS

County of DuPage)

I hereby certify that on this 21st day of March, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Marilyn Gross Vice President and Nadia Safir, Secretary, of MidAmerica Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Debbie Schultz
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721