## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1318300



Doc#: 0717613205 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/25/2007 12:56 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by BRITTANY BUECHNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGY CORP bearing the date 08/11/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 06262/1076

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 368 LITTLETON TRAIL ELGIN, LL 60120

PIN# 06-20-208-018-1248

dated 05/15/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN &

WHITAKER MORTGAGE CORP

By:

SUSAN LOVEDAY-HONEA

-VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 05/15/20(7) by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORFORFITON.

Notary Public/Commission expires:

DEBRA A JOHNSON
MY COMMISSION # DD 489327
EXPIRES: November 9, 2009
Bonded Thru Notary Public Underwriters

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 7714780 ENH1441652 form1/RCNIL1

100029500013183003 MERS PHONE

1-888-679-MERS for

SANGER SANGER

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## **UNOFFICIAL COPY**

EXHIBITA

COUNTY: COOK

ORDER NUMBER: 1409 ST5090648 HNC STREET ADDRESS: 368 LITTLETON TRAIL CITY: BLGIN

TAX NUMBER: 06-20-208-018-1248

LEGAL DEFOR PTION:

PARCEL 1:

UNIT 63-2 IN PIECESTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 MORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION CO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, (LL) IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASE OF TS RECORDED AS DOCUMENT NUMBER S RR.