

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0717613215

Doc#: 0717613215 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2007 12:56 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1374729

The undersigned certifies that it is the present owner of a mortgage made by **OLEKSANDR FEDOSEYEV AND TERYANA FEDOSEYEV** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 09/29/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0628350074

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 311 N. CARTER ST. #101 PALATINE, IL 60067  
PIN# 02-15-400-053-1089

dated 05/09/2007

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

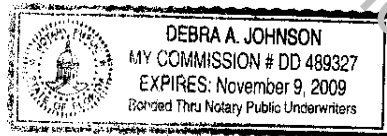
By: *[Signature]*  
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Marion

The foregoing instrument was acknowledged before me on 05/09/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

*Debra A. Johnson*

Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWR 7792107 PWO1437051 100029500013747294 MERS PHONE  
form1/RCNIL1

*SP  
SY  
P2  
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M  
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Loan No: 1374729

**'EXHIBIT A'**

UNIT 311-101 IN THE GEORGETOWN CONDOMINIUM OF PALATINE, AS  
DELINEATED ON A SURVEY OF PART OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 98835732; AS AMENDED FROM TIME TO TIME,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office