

# UNOFFICIAL COPY



**When Recorded Return to:**  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0717613231 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2007 01:02 PM Pg: 1 of 3

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ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

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Property of Cook County Clerk's Office

SC  
SD  
PB  
SY  
MY  
W

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[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
SLSRC Loan #: 1002705977A



[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$322000

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

*Wachovia Bank, National Association*

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 10/31/2006 To **MID AMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in COOK County, IL, as document No. , for the property legally described as follows:

*0636206126*

LOT 5 IN HEATHERWOOD UNIT 4 BEING A RE-SUBDIVISION OF LOTS 5 THROUGH 10 (EXCEPT TOLL ROAD) AND 1/2 VACATED STREET NORTH AND ADJOINING SAID LOT 10 IN BLOCK 15 IN HIGHLANDS A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BORROWERS: DONALD J CAIN III YVONNE L CAIN

PIN: 18071170160000

Which has the address of:

511 COLUMBIA AVE  
(street)

Hinsdale  
(city)

IL, 60521  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 9th day of March, 2007.

MIDAMERICA BANK, fsb.

BY: *Lola F. Prater*  
Lola F. Prater, Assistant Secretary

ATTEST:

BY: *Lisa Wilson*  
Lisa Wilson, Witness

STATE OF ILLINOIS ) SS  
County of Kendall

I hereby certify that on this 9th day of March, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary and Lisa Wilson, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

*Nicolle Brassard*  
Notary Public



This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721