

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:
EDWIN P SPARKMAN
16715 SUMMERCREST AVE
ORLAND PARK, IL 60467-5650

Doc#: 0717622052 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/25/2007 12:41 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL HOUSTON #:0673610978 "SPARKMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by EDWIN P. SPARKMAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 02/13/2004 Recorded: 03/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0407047225, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-30-202-050

Property Address: 16715 SUMMERCREST AVENUE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On May 25th, 2007

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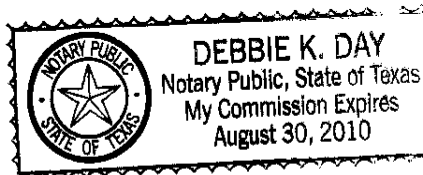
By: _____
W L SALUDO, Lien Release Assistant
Secretary

STATE OF Texas
COUNTY OF Harris

On May 25th, 2007, before me, DEBBIE K DAY, Notary Public, personally appeared W L SALUDO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DEBBIE K DAY
Notary Expires: 08/30/2010

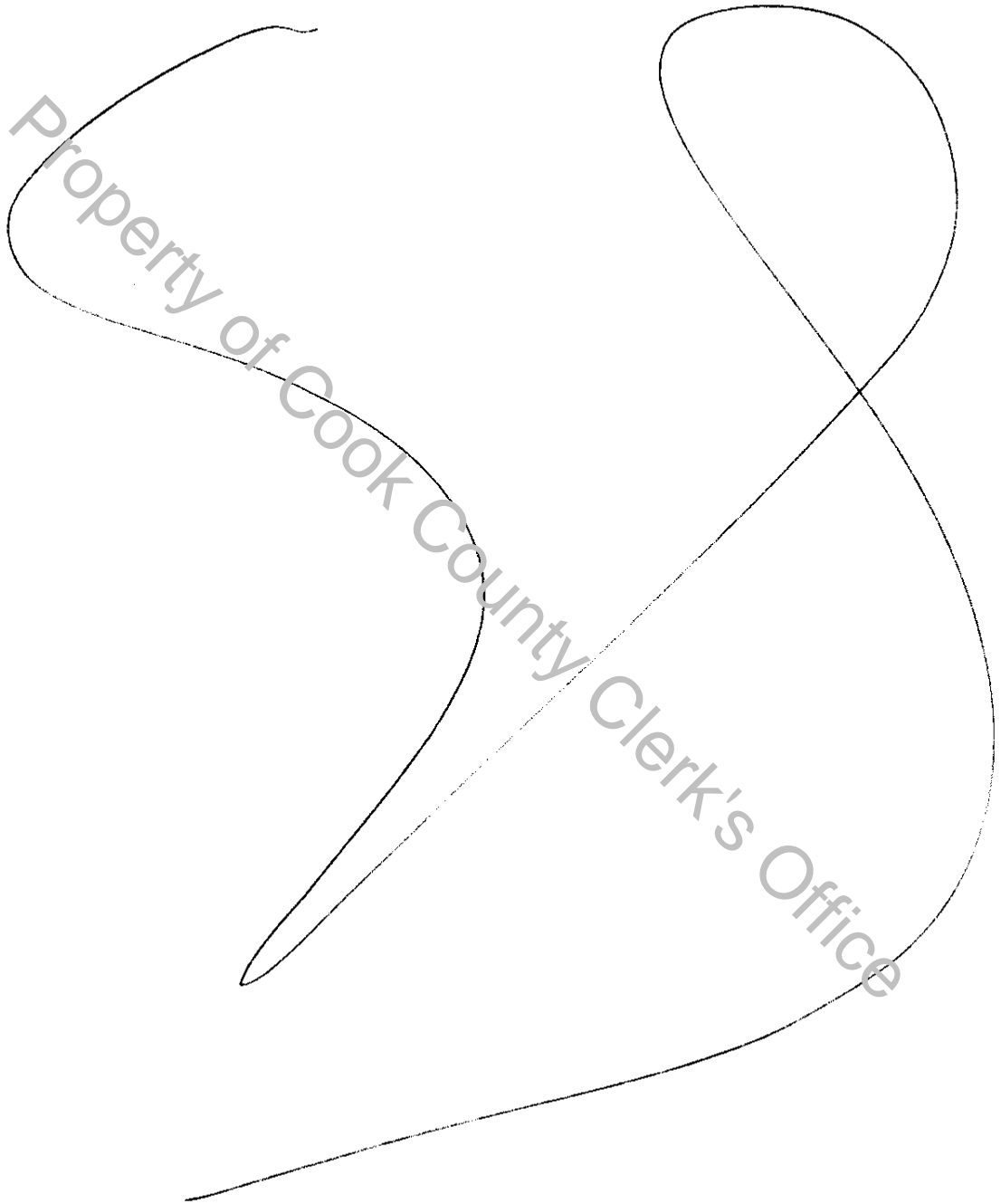


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SATISFACTION Page 2 of 2

Prepared By: GENE DOUCET, WASHINGTON MUTUAL BANK, FA RELEASE/RECONVEYANCE DEPT, P O BOX 346, HOUSTON, TX
77001-9850 1-800-788-7000



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Loan #
0673610978

EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 105 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF AFORESAID LOT 105; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 105.95 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 14.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 58.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 28.00 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, 77.00 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 30.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 31.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST 2.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 46.00 FEET TO THE POINT OF BEGINNING.