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DOCUMENT PREPARED BY:

M&I Bank, FSB PO Box 5920 Madison, WI 53705-0920 Wade Farnham, Paid Loan Processor (800) 541-6144 x5380 Doc#: 0717622070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2007 03:26 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

LYNDA D TURNER 1740 W 100TH PLACE CHICAGO IL 60643-213

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

LYNDA D TURNER

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Dated: 11/23/2005

Date 2-corded: 12/7/2005

Book: N/A

Page: N/A

Doc iment/Instrument #: 0534112119

Property Address: 1740 W 100TH PLACE, CHICAGO IL 60643

Legal Description: SEE ATTACHED

Pin #: 25-07-410-028

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., by the officer duly authorized, has duly executed the foregoing instrument on May 3, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1. (A=11)

By: KATY/AURLEY 7 Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s. County of DANE)

This instrument was acknowledged before me on May 3, 2007 by KATY HURLEY, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a DELAWARE CORPORATION, on behalf of said corporation.

DAVID MIROWSKI Notary Public, State of Wisconsin My commission expires 7/11/2010

MIN: 1003467-1010021498-5 MERS Phone: 1-888-679-6377

NOTARLE MISCONDING

0717622070 Page: 2 of 2

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LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:

THE EAST 1/2 OF LOT 10 IN AY JPLL AND BRAUN'S SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S "UBDIVISION KNOWN AS WASHINGTON HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED IN SAID AX: F.J. AND BRAUN'S SUBDIVISION RECORDED JULY 8, 1884, AS DOCUMENT 558785 IN BOOK 19 OF PLATS, PAGE 25, THE SAID I OTS BEING SITUATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF T'E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.