UNOFFICIAL COPY

RELEASE DEED



KNOW ALL MEN BY THESE PRESENTS, that Geier Enterprises, Inc., an Illinois corporation, Inc. ("Mortgagee"), of the County of Cook and State of Illinois for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Doran Phillips ("Mortgagor") and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through, or by the following documents:

Doc#: 0717622086 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2007 04:22 PM Pg: 1 of 2

Mortgage dated November 12, 2004 and recorded as document number 04323515 in the office of the Cook County Recorder of Deeds against the premises described in attached hereto Exhibit A:

Address:

2116 W. Haddon, Chicago, Illinois 60622

P.I.N.

17-06-302-032-0000

WITNESS our hands and seals June 2, 2007.

 $=(\ \ \ \)$

Geier Enterprises.

President

STATE OF ILLINOIS

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Christopher Geier, personally known to me be President of Geier Enterprises, Inc., and who is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such cresident, he signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes set forth therein.

Given under my hand and Notarial Seal this $\frac{10}{45}$ day of June, 2007

Notary Public

THIS DOCUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Rieck and Crotty, P.C. 55 W. Monroe St., Suite 3390

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EXHIBIT "A"

LEGAL DESCRIPTION OF THE MORTGAGED PROPERTY

LOT 43 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 2 IN SUFFAN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

And Cook County Clark's Office Address: 2116 W. Haddon, Cr'ca 30, Illinois 60622

PIN: 17-06-302-032-0000