UNOFFICIAL COPY CERTIFICATE OF RELE

Date:

06/14/07

Order Number:

1401

008387627

Doc#: 0717635063 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/25/2007 08:21 AM Pg: 1 of 2

1. Name of mortgagor(s):

MID AMERICA BANK

2. Name of original mortgage:

MICHAL PAHL

3. Name of mortgage service: (if anv):

4. Mortgage recording:

Vol.:

or Document No.: 0529242072P

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring cities to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mo tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 19-09-110-021-0000

Common Address: 4853-4855 S. LINDER, CHICAGO, ILLINOIS 60638

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: M. MICHELLE PETRÜSHA

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

State of Illing County of U.O.

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA 8659 WEST 95TH STREET

MARY ANN BUNNELL

Notary Public, State of Illinois

"OFFICIAL STAL"

My Commission Expires 04/24/2010 HICKORY HILLS, ILLINOIS 60457

BOX 334 CTI

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Legal Description:

LOTS 27 AND 28 IN BLOCK 7 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 (EXCEPT THE NORTH 9.225 ACRES AND EXCEPT A 66 FEET STRIP ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 FOR RAILROAD) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office