

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 06/14/07

Doc#: 0717635064 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2007 08:21 AM Pg: 1 of 2

Order Number: 1401 008387627

*Wob*

1. Name of mortgagor(s): MID AMERICA BANK
2. Name of original mortgagee: MICHAL PAHL
3. Name of mortgage services (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0529242071
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 19-09-110-021-0000  
Common Address: 4853-4855 S. LINDER, CHICAGO, ILLINOIS 60638

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

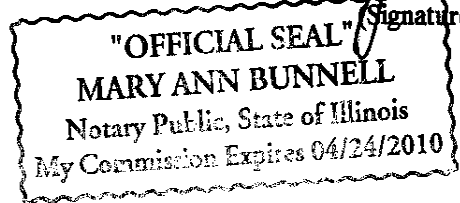
Chicago Title Insurance Company  
By: M. MICHELLE PETRUSHA  
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457  
Telephone No.: (708) 237-3030

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 6/14/2007 by  
as (officer for/agent of) Chicago Title Insurance Company.

*Maryann Bunnell*

Notary Public  
My commission expires on

Prepared by & Return to: M. MICHELLE PETRUSHA  
8659 WEST 95TH STREET  
HICKORY HILLS, ILLINOIS 60457



*296  
C.F.*

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## CERTIFICATE OF RELEASE

**Legal Description:**

LOTS 27 AND 28 IN BLOCK 7 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 (EXCEPT THE NORTH 9.225 ACRES AND EXCEPT A 66 FEET STRIP ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 FOR RAILROAD) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office